THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XVIII MONTREAL, JULY 25, 1947 No. 43

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Says Slowdown To Palestine Due To Lack Of Cash Funds

The slowdown in the flow of Jewish immigration to Palestine in January was attributed to a critical lack of cash funds by Dr. [illegible], national chairman of the United Palestine Appeal, the Jewish Agency [illegible] the Keren Hayesod [illegible] Foundation Fund) and [illegible]aynoth (Jewish Na- [illegible] all are now laboring [illegible] accumulated deficit of [illegible] of which close [illegible] incurred during [illegible] year.

[illegible] plans for the [illegible] of immigrants, par- [illegible] from the intern- [illegible] in Cyprus to camps in [illegible] delayed because of [illegible] for their housing and [illegible]," he said.

[illegible]ein, rabbi of Congre- [illegible]kuron, in New York [illegible] "the cure which we [illegible] provided for the [illegible]ng in Palestine has [illegible]ream below our min- [illegible] because of the lack [illegible] said further that [illegible]ughout Palestine [illegible]s heavy debt bur- [illegible]y were unable to [illegible]wish Agency the [illegible] to create the facili- [illegible]ese people they are

[illegible] the desperate need [illegible] adequate housing [illegible]munity whose [illegible] than doubled [illegible] a half," stat- [illegible] in the fully [illegible] have to live [illegible] and tents [illegible] had to be put [illegible] children and [illegible] this [illegible]

[illegible] existing in (Continued on Page Twelve)

Removed After Slur On Jews

Cheers greeted an announcement by Food Minister John Strachey in the British House of Commons that he had accepted the resignation of a food controller who, in a statement to German journalists visiting Britain, had singled out Jews as food black-market offenders.

Mr. Strachey stated that a full and careful official inquiry had established that the controller, Brig. V. T. R. Ford, had made statements that cast a reflection on the Jewish people. Therefore, despite the brigadier's assurance that that had not been his intention and despite his past satisfactory service, Mr. Strachey said, the controller has to go.

Mr. Strachey said in reply to a questioner that there was no evidence to support the suggestion that offenses against food orders were committed disproportionately by any one section of the community.

Tom Driberg, Labor, expressed concern that German journalists touring Britain as part of their re-education in democracy should not take away the impression that the "heresies and spites of Goebbels and Goering receive any support in this country."

Mr. Strachey replied that the action taken in this matter ought to be sufficient indication to the contrary.

The brigadier was quoted as having said that large-scale black-market activites were "chiefly committed by Jews". He was further reported to have said: "The big profiteers do not care two hoots about imprisonment or fines. They pay huge amounts to barristers. They'll pay any amount, these Jews."

Jewish Agency Scores British Action

Regarding the reshipment of 4,500 unauthorized immigrants from Palestine to France, whence they sailed, the Jewish Agency For Palestine declared itself "loath to believe the report that the Government of a country that cherishes the ideals of fraternity and equality can have accepted a partnership in so heartless an enterprise, however violent the diplomatic pressure."

The Agency added, "liberty-loving Frenchmen and Englishmen will react with humiliation and shame if this proves to be true. The efforts of Jews to reach Palestine will continue."

The Jewish Agency statement included another blast against the Government for its "disregard for humanitarian considerations" in turning the refugees away. It accused the mandatory power of having defaulted on its obligations to the Jews while increasing its efforts to block the escape of Jews from inhumane conditions and of "attempting to involve other nations in its moral faults."

This alluded to Britain's attempt, through political pressure, to prevent refugees from leaving southern Europe.

Sir Henry Gurney, Chief Secretary of the Palestine Government, sent a sharp note to the Jewish Agency about its account of the boarding of the immigration ship, in which three Jews were killed. The Agency's report, he said, was in part "untrue and tendentious and cast wholly unjustified aspersions on the conduct of His Majesty's [illegible]

[illegible] only to a very [illegible] of the lower type of Jews."

Magnes, For Bi-National State, Urges Jewish Entry Up To Parity With Arabs

If the United Nations were obliged to impose any solution of the Palestine problem, Dr. Judah L. Magnes, president of the Hebrew University, testified that one solution that could be imposed would be that of a bi-national state.

"A bi-national state is here; we are bi-national," the 70-year-old native of California and former rabbi of Temple Emanuel in New York told the United Nations special committee on Palestine. There would be no need to draw any boundaries or to convince or segregate anyone in a bi-national state, he added.

As a minority leader in the Palestine Jewish community, Dr. Magnes said, "I am ready to admit that a large majority of Jews are in favor of a Jewish state in one form or another." He further declared that if it were left to him he would satisfy the "legitimate ambition" of the Zionists for a state of their own.

However, he declared, there are two peoples in Palestine with equal legitimate rights and the Jews may have to do without their state, as they have done without it for centuries.

Speaking on that premise, Dr. Magnes, who had made an obviously profound impression on the Anglo-American Committee of Inquiry last year, kept the United Nations delegates absorbed for more than four hours, says the New York Times. His testimony, was longer than that of any other individual except David Ben-Gurion, Chairman of the Jewish [illegible]

[illegible] teemen questioned Dr. Magnes long and carefully.

Outlining again the program of the Ihud (Union) Association, of which he is chairman, Dr. Magnes asserted that Jewish-Arab cooperation in Palestine was necessary and possible. As the Arab "natural rights" and Jewish "historical rights" are of equal validity, he said, an honorable and reasonable compromise must be sought.

Endorsing the Anglo-American committee's recommendation "that Palestine shall be neither a Jewish state nor an Arab state," he said, "we propose that Palestine become a bi-national country composed of two equal nationalities, Jews and Arabs, a country where each nationality is to have equal political powers regardless of who is in the majority or minority. We call this political parity."

Recalling repeated failures of constitutional safeguards for minority rights, he asserted that parity was the only protection for a minority.

In a parity state, he continued, Arabs and Jews would be obliged to yield their ambitions for a single independent, sovereign state. Asserting that this should not rule out Jewish representation in the United Nations, he suggested under questioning that a bi-national Palestine should appoint two delegates to the United Nations, one Arab and one Jew, and that the Jew should consult with Jews outside Palestine on the representation of Jewish interests.

As the Holy Land, Palestine [illegible] forever [illegible]

Stresses DP Value To U.S.

Earl G. Harrison, former U. S. Commissioner of Immigration and Naturalization, appealed for the admission of some of the displaced persons of Europe into the U. S. as a means of stepping up European peace and order.

"We cannot talk international cooperation and in practice reject it," declared Mr. Harrison, Dean of the University of Pennsylvania Law School and also chairman of the Citizens' Committee on Displaced Persons.

"It is a problem crying for action. If we are going to cooperate with other nations, if we are going to do our share to keep peace in the world, we must take affirmative steps to help settle the problems of the war refugees."

Mr. Harrison filed a twenty-five-page statement with a House judiciary subcommittee calling for the enactment of the Stratton Bill, which provides for the admission of 400,000 DP's over a

(Continued on Page Eleven)

Reports Greeks Restrict Jews

Although it would be incorrect to speak of anti-Semitism in Greece, where it has never taken real root, certain discriminatory actions and the behaviour of some people in official circles have aroused grave fears for the future among Greece's 9,000 Jews, reports the London Jewish Chronicle.

For some time, the Jews have been subjected — most discreetly, of course — to restrictions on foreign travel. In principle, as Greek subjects, they are able to obtain passports. But all citizens must also obtain a special permit from the Exchange Commission of the Bank of Greece, and here the Jews meet with an impassable barrier. No amount of intervention, or influence, can remove this veto. It has been allowed to be understood that these restrictions on Jews were urged by the British authorities, and this is a matter which needs clearing up.

Restrictions also exist for Jews of all nationalities passing through the Piraeus or Greek aerodromes and ports. While non-Jews are permitted to visit the town, the Jews

(Continued on Page Four)

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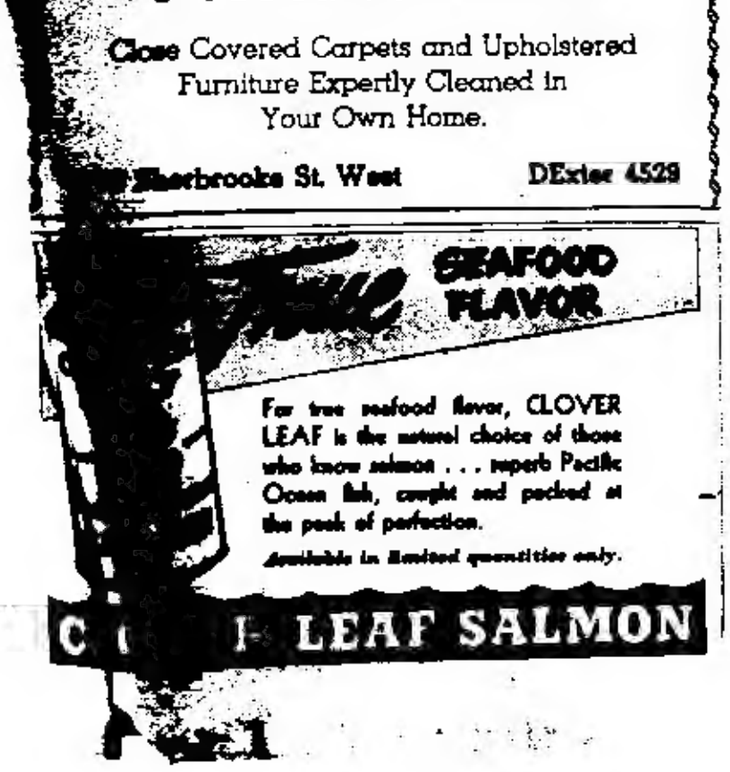
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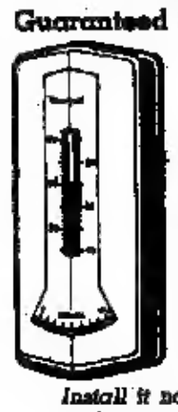

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Social Notes—Montreal

Mrs. David H. Climan, Maplewood Avenue, is spending the summer at Ste. Agathe.

Misses Fannie Scheffer, Querbes Avenue, and Dorothy Holzberg, Park Avenue, spent several days in Lancaster, Ont., where they visited friends.

Miss Sylvia Engel, Cangrain Street, returned from a short holiday at Fort Carling, Muskoka, Ont.

Mr. and Mrs. B. Reigenstreif, Hutchison Street, left for Carlsbad Springs, Ont., for a three-week holiday.

Dr. and Mrs. Charles Buckman, of Long Island, N.Y., visited his parents, Mr. and Mrs. David Buckman, Jeanne Mance Street; his brother-in-law and sister, Mr. and Mrs. H. Pugash, Maplewood Avenue; and Mr. and Mrs. L. Steinman, St. Urbain Street, at their cottage at Lac Renaud.

Mr. and Mrs. Lou. Malus, St. Catherine Road, spent some time at Scaroon Manor, Schroon Lake, N.Y.

Mr. and Mrs. L. Bodsy, de Bullion Street, are visiting friends in [illegible]

[illegible] at Old Orchard Beach, Maine.

Mr. and Mrs. David Schneider, formerly of 6771 St. Hubert Street, have taken up residence at their new home, 985 Jean Talon Street West.

Dr. A. P. Guttman, of Winnipeg, Man., arrived from Great Britaoin on the Queen Elizabeth, to join Mrs. Guttman, and their daughter, Tannis, in Montreal, before returning to Winnipeg, Man. They are visiting her parents, Mr. and Mrs. J. Gould, St. Zotique Street East, for a short while. Dr. Guttman spent two years in Great Britain, practising orthopaedic surgery, and received his F.R.C.S. at Edinburgh, Scotland.

Dr. C. I. Finklestein, Park Avenue, left for Los Angeles, California, to join Mrs. Finklestein and children, Elissa and Jerry, who are visiting her brother-in-law and sister, Mr. and Mrs. S. Morantz, Beverley Hills, Los Angeles, California.

Mrs. Harry Gillman and daughter, Barbara, Maplewood Avenue, are spending the summer at St. Albans, Vt.

Mrs. D. Zunenshine, St. Dominique Street, who is a Hebrew teacher at the Talmud Torah, is visiting relatives and friends in Ottawa, Toronto, Hamilton, and Niagara Falls, Ont., and in Buffalo, N.Y.

Mr. and Mrs. J. F. Ornstein, Graham Boulevard, are spending the summer at Plattsburg, N.Y.

Jan Peerce, guest tenor at the concert sponsored by the Société Classique, and Shura Cherkassky, guest pianist, were entertained by friends following the concert at Mirsky's Broiling House. Present were: Mr. and Mrs. Louis Liebman, and son, Nathan, Mount Stephan Avenue; Mr. and Mrs. Adolphe Penner and son, Herschel, Pagnuelo Avenue; Mr. and Mrs. Myer [illegible]

[illegible] week's holiday at Val Morin.

Mrs. Fannie Ornstein, Tulane Island Avenue, returned from a two-week trip to Cornwall, Ont., where she visited Mr. and Mrs. S. W. Smolkin; and to Plattsburg, N.Y., where she was the guest of Mr. and Mrs. J. F. Ornstein.

Mrs. H. L. Lapedis, Brodeur Avenue, is spending the summer at St. Albans, Vt.

Mr. and Mrs. M. Geltman and son, Harold, of Louiseville, stopped at the Chateau Frontenac, in Quebec City, for about a week.

Mr. and Mrs. Aubie Rittenberg, Vendome Avenue, spent a short time at Mahopac, N.Y., with her parents, Mr. and Mrs. J. Dryer.

Mr. and Mrs. M. Gaisin, Decarie Boulevard, returned by plane from a short holiday in New York.

Mr. and Mrs. S. W. Smolkin, of Cornwall, Ont., motored to Plattsburg, N.Y., where they were guests of Mr. and Mrs. J. F. Ornstein.

Mrs. S. D. Solomon, Fulton Avenue, is spending about two weeks at Plattsburg, N.Y.

Mr. and Mrs. Morris Brott, Ridgevale Avenue, are spending a week's holiday at Val Morin.

Mr. and Mrs. William Rothman, Melrose Avenue, are on a short motor trip to Cape Cod, Maine.

Mr. and Mrs. J. Schneider and family, Dornal Avenue, will leave for Old Orchard Beach, Maine; and Atlantic City, N. J., to spend their vacation.

Mr. and Mrs. S. Laing, Duquette Avenue, are occupying their summer home at Lac Brule.

Mrs. Sandor H. Marsh, Prudhome Avenue, spent a short holiday at Old Orchard Beach, Maine.

Raise $50,000 For Negev Hospital

Former Gov. Herbert H. Lehman, speaking at the Park Central Hotel at a conference of the Jewish Labor Committee and the Workmen's Circle, asserted that Palestine must be kept open "to free and untrammeled immigration."

The country, he said, must become "one in which our suffering co-religionists will be able to live in security and work for lasting peace there and throughout the world."

The conference marked the opening of a campaign to raise $50,000 to be used for the construction of a hospital at Negev, Palestine, under the auspices of the American Red Mogen David for Palestine, Inc., which corresponds to the Red Cross. Mr. Lehman is one of the sponsors of the campaign.

[illegible] approval for their use alone; in every instance all the elements of the population, Jew, Gentile and Mohammedan, English, American, European and Asiatic, shared alike in the benefits.

"It would be a tragic act of bad faith," he declared, "if at this most soul-trying and critical moment in Jewish history, the sacred rights recognized in the Palestine mandate were repudiated and the doors of Palestine closed to a free Jewish immigration."

Card Of T[illegible]

Thanking all friends[illegible] tives for their kind [illegible] sympathy in this hour [illegible] ment, in the loss of our [illegible] er, Mariam Kala Gol[illegible] ry, Sam., and Charles Gol[illegible] Mrs. Charles Segal (Rachel); [illegible] J. Milrot (Bertha), of New Yo[illegible] and Mrs. S. Annapolsky (Fanny)

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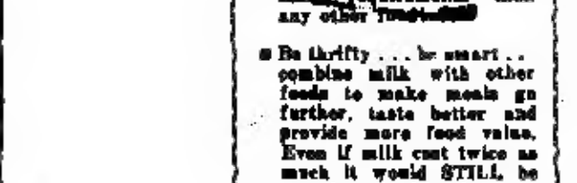

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Says Most Bible Stories Not Good For Very Young

Most of the Old Testament stories should not be told to children before the age of nine, Dr. Abraham N. Franzblau, dean of the Hebrew Union College School of Religious Education, declared at its headquarters, 1 East Sixty-fifth Street, New York, at the end of a ten-day summer institute conducted for heads of religious schools from all parts of America.

Although he found the story of David and Goliath "good for children of all ages," he said that "some of the content of Bible stories is not suitable for young children." In David and Goliath, "a little boy with whom the child can identify himself conquers a giant, whom he can visualize as a big adult, and is chosen as a future leader," he said.

But a six-year-old, the dean explained, who needs the "continuous assurance of his parent's love," should not be told the story where Abraham takes his son Isaac to a mountain top, binds him hand and foot on an altar and raises a knife to cut his throat.

"While we as adults see a sublime faith lesson showing no sacrifice too great for a father to make at the command of God, the young child sees someone like himself awaiting the knife at the hands of his own father."

Dr. Franzblau, however, did not recommend changing the Bible story for a six-year-old.

"If you had Abraham giving his son a lollipop instead of a knife-thrust it would just make the story ludicrous," he said.

Other Bible stories he found harmful for too-young children were Joseph and His Brethren, "with a boy who is the darling of his parents being molested by his big brothers, thrown into a pit and sold," and the Wisdom of Solomon episode, where "a child is cut in half, with one-half for each parent."

"Imagine the bad effect of this on a very young child of divorced parents," the dean said.

Even the story of Moses and the Bulrushes, where the baby Moses is abandoned in a basket set adrift on water after being rejected by his mother "can conjure up harmful images in the juvenile mind," he observed.

Asserting that "it's a question of grade placement," Dr. Franzblau said that "by the age of nine youngsters are psychologically over the hump," and ready to absorb these stories.

"The nine-year-old needs all the blood and thunder stuff he can get vicariously to round out his experience, and furnish him with healthy sublimation for normal qualities of aggression and hostility," he added.

A recommendation was adopted at the summer institute, the dean noted, urging religious teachers of young children throughout the country to have psychiatrists as staff consultants.

A noted psychiatrist who attended the institute was asked if he had found disorders among his adult cases that could be traced to early impressions derived from Bible stories, Dr. Franzblau said. While the doctor said no results could be attributed directly to this, many cases had shown this early influence as a contributing factor.

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Social Notes—Montreal

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[illegible] Zion, [illegible] had as their [illegible] a week Mr. and [illegible] Silverman, of Worcho-

[illegible]man and daughter, [illegible], Sherbrooke Street [illegible]ending a month in Tor- [illegible] visiting her parents, [illegible]rs. Philip Silver; her [illegible]law and sister, Mr. and

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[illegible] visited her sister-in-law, Mrs. J. M. Bambiger.

Mrs. Nathan Gelber, Cote St. Antoine Road, entertained twenty-five guests in honour of her niece, Miss Lenore Rabinovitch, Park Avenue, fiancee of Joseph Weiner, of New York, at an evening tea and presentation. The table was decorated with a centrepiece of gladioli, roses, and carnations, and pink candles in the shape of flowers. Mrs. B. Abrams poured, and Mrs. M. Reinblatt, and the hostess' daughters, Shirley, Bleema, and Rayzella, assisted in serving. The honoree was presented with a cheek.

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MARRIAGES

MAREUS-DICKMAN

The marriage of Miss Lois Vita Dickman, daughter of Boris Dickman, Queen Mary Road, and the late Mrs. Dickman, to Mark Joseph Markus, son of Mr. and Mrs. Arthur Markus, Grey Avenue, took place on June 22, at the home of the bridegroom's parents, Rabbi Charles Bender officiating. Mrs. L. J. Nusbaum, of Rochester, N.Y., aunt of the groom, sang. Given in marriage by her father, the bride wore an afternoon gown of silver slipper-satin, and an off-the-face hat, trimmed with narcissi and Sweetheart roses, and she carried a prayer book with shower of matching flowers. Miss Dorothy Stattner, as her only attendant, wore a pastel multi-colored faille dress, with a sailor hat of acorn straw, and carried an old-fashioned bouquet of multi-colored sweet peas. Franklyn Markus, brother of the groom, was best man. Mrs. Markus, mother of the groom, wore a gown of floral crepe, a black tulle hat, and a cluster bouquet of carnations. A dinner for the immediate families was given in the Cartier Room of the Berkeley Hotel. The bridal couple left to spend their honeymoon at Lake Placid, N.Y., the bride travelling in a teal-blue suit, with black hat and accessories, and a corsage of Sweetheart roses. The couple will reside in Montreal. Mr. and Mrs. L. J. Nusbaum, uncle and aunt of the groom, of Rochester, N.Y.; Mr. and Mrs. N. Fox, uncle and aunt of the groom, of Toronto, Ont.; L. Kos, of Winnipeg, Man.; Miss Bess Levitan, and Gilbert Greenberg, both of Ottawa, Ont., were wedding guests.

BROWN-HERSCOVITCH

The marriage of Molly Ann, daughter of Mr. and Mrs. Morris Herscovitch, Park Avenue, to Leo Brown, son of Mr. and Mrs. Abraham Brown, St. Lawrence Boulevard, took place at seven-thirty o'clock in the evening, on March 22, at Chevra Kadisha Synagogue, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her parents. She wore a floor-length gown of satin and lace, which had a Sweetheart neckline, and a full skirt, with a short train of lace. Her veil was of lace, and she carried a prayer book with white gardenias. Mrs. Sylvia Tischler was matron of honour. She wore a gown of sky-blue crepe, fashioned with a full draped skirt, and a crown with matching veil, and had a corsage of American Beauty roses. Miss [illegible], sister of the bride, was flower girl, and wore a dress of pink taffeta, with a full, frilled skirt, and a small pink crown, and carried a nosegay of pink and blue flowers. Attending the groom as best man was Moe Rosen, and the ushers were: Bert Rosen, brother of the groom; Louis Reim, brother-in-law of the groom; Herman Bronstein, brother of the bride; Edward Leibovitch, Saul Klarer, and Arnold Diamond, cousin of the groom. Terry Rosen, nephew of the groom, was page-boy. Ferns decorated the synagogue, and "Because" was sung during the ceremony. A reception followed in Bnai Jacob Hall, where the tables were decorated with centre-pieces of variegated flowers and bouquets of lilacs. Mrs. Bronstein, his brother-in-law Isaac Schachter, Louis Segal, Louis Vineberg, Louis Lenetsky, Hyman Lenetsky, and Isadore Goldberg were ushers. The synagogue was decorated with baskets of flowers, and ferns. For the reception, in the synagogue hall, the tables were centred with bouquets of summer flowers. Mrs. Herscovitch, mother of the bride, wore a gown of brown crepe and lace, a flowered hat, and a corsage of roses. Mrs. Brown, mother of the groom, was in fuchsia-colored satin, and a hat of light grey, with flowers, and had a corsage of pink roses. Joey Kane's orchestra played for dancing. Out-of-town guests were: Mr. and Mrs. Rubin Brown, Mr. and Mrs. William Brown, Miss Mildred Brownstein, Jack Brownstein, Mr. and Mrs. Charles Brownstein, Mr. and Mrs. Ben. Greenberg, Mrs. F. Seaman, all of Brooklyn, N.Y.; and David Cooper, of Washington, D.C. The bridal couple spent their honeymoon at Niagara Falls, Ont., and New York.

ROSEN-BRONSTEIN

The marriage of Anne, daughter of Mr. and Mrs. Jack Bronstein, Fairmount Avenue West, to Gerald Rosen, son of Mrs. H. Berenoff, Esplanade Avenue, and of the late Nathan Rosen, took place at seven o'clock in the evening, on June 18, at Bnai Jacob Synagogue, Rev. A. H. Greenberg, and Dr. C. N. Denburg, Rabbis, officiating, assisted by Rev. M. Wachtfogel. Mr. and Mrs. I. Rosen, godparents of the groom, gave him in marriage. The bride, given in marriage by her parents, wore a gown of white Swiss lace, straight in front, with a high rounded neckline, tight-fitting bodice, wrist-length leg-of-mutton sleeves, and at the back of the skirt, a nine-point bustle. Her five-yard-long veil of silk net, with embroidered edges, was caught by a three-point crown, and she carried a bible adorned with a white orchid and streamers of sweet peas. Miss Marjorie Bronstein, the maid of honour, wore a gown of pink nylon marquisette, in off-the-shoulder style, with bouffant skirt. Her headdress was of pink satin in bonnet-effect, with a pink shoulder-length veil, and she carried a spray of long-stemmed pink gladioli, tied with blue ribbons. Sheila Wineberg, the flower girl, wore a long dress of pink taffeta, with a full, frilled skirt, and a small pink crown, and carried a nosegay of pink and blue flowers. Attending the groom as best man was Moe Rosen, and the ushers were: Bert Rosen, brother of the groom; Louis Reim, brother-in-law of the groom; Herman Bronstein, brother of the bride; Edward Leibovitch, Saul Klarer, and Arnold Diamond, cousin of the groom. Terry Rosen, nephew of the groom, was page-boy. Ferns decorated the synagogue, and "Because" was sung during the ceremony. A reception followed in Bnai Jacob Hall, where the tables were decorated with centre-pieces of variegated flowers and bouquets of lilacs. Mrs. Bronstein, [illegible] of a jacket of gold-and-silver brocaded satin, with long sleeves, and a black skirt, with blue gloves and pink roses in her hair. Out-of-town guests were: Mr. and Mrs. George Alexander, of Detroit, Mich.; Mr. and Mrs. M. Wineberg, and Mrs. Max Wineberg, of Boston, Mass.

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Montreal Meetings

• NATIONAL COUNCIL of Jewish Women: Present at the first Visitor's Day, at Council Camp for Girls at Lac Fournelle, were: Mr. and Mrs. Ben. Robinson, Mrs. H. Robinson, Sam. Robinson, Mr. and Mrs. J. Berger, Dr. and Mrs. W. Addleman, Mr. and Mrs. S. S. Lerner, Mr. and Mrs. A. Tencer, Mrs. Morrie Cohof, Mr. and Mrs. Donald Hurwitz, S. Abramson, of Burlington, Vt.; Misses Felice Vineberg, Rae Cohen.

• BUCOVINER RELIEF Ferband is at 5711 Park Avenue, on July 28, at 8.30 p.m., S. Guttman, chairman. Canvassers will report with their cards to headquarters, 249 Villeneuve Street West. Those interested are invited to attend, in aid of those who survived.

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BIRTHS

Born, to Mr. and Mrs. Jerry Gordon (nee Sally Workman), 7024 Louis Hebert Street, a son, Garry Alvine, at the Jewish General Hospital, on July 8.

Born, to Mr. and Mrs. Simmy Ilovitch (nee Sara Adler), St. Urbain Street, a son, Joel, at the Jewish General Hospital, on June 28; grandson of Mr. and Mrs. M. Adler, Colonial Avenue, who are the godparents; and of Mrs. J. Ilovitch, McEachran Avenue, and the late J. Ilovitch; great-grandson of Mrs. E. Adler, Colonial Avenue.

Born, to Mr. and Mrs. Ralph Gold (nee Estelle Fish), Northmount Avenue, a son, at the Jewish General Hospital, on July 8. Grandparents are Mr. and Mrs. D. Fish, Park Avenue; and Mr. and Mrs. A. Gold, MacDonald Avenue.

Born, to Mr. and Mrs. Henry Azeff (nee Ray Frank), Sterling Avenue, a son, Richard Joel, at the Royal Victoria Hospital, on July 9; grandson of Mr. and Mrs. S. Frank, St. Joseph Boulevard West; and of L. Azeff, Scissons Avenue. Godparents are Miss Sylvia Frank, St. Joseph Boulevard West; and Leonard Lipson, Lajoie Avenue.

Born, to Mr. and Mrs. P. S. Gordon (nee Goldie Bromberg), Madison Avenue, a daughter, Lynne Audrey, at the Jewish General Hospital, on July 9; granddaughter of Mr. and Mrs. H. Bromberg, Fairmount Street West; and of P. Gordon, Lajoie Avenue, and the late Mrs. P. Gordon.

Born, to Mr. and Mrs. Morton Schleifer (nee Etta Aber), Girouard Avenue, a daughter, Barbara Susan, at the Herbert Reddy Memorial Hospital, on July 10. Grandparents are Mr. and Mrs. M. Aber, Vendome Avenue; and Mr. and Mrs. H. Schleifer, Van Horne Avenue.

Born, to Mr. and Mrs. Sam. (Manny) Menaker (nee Freda Warhaft), Maplewood Avenue, a daughter, Doreen, sister of Joel David, at the Royal Victoria Hospital, on July 3; granddaughter of Mr. and Mrs. J. Warhaft, Duluth Street West; and of Mrs. D. Menaker, Fulton Avenue, and the late D. Menaker.

Born, to Mr. and Mrs. M. B. Hersh (nee Toba Berezuik), Rockland Avenue, a son, Kenneth Aaron, at the Royal Victoria Hospital, on July 7. Grandparents are Mr. and Mrs. L. Berezuik, Rockland Avenue, who are the godparents; and Mr. and Mrs. S. Hersh, Duluth Street West.

Born, to Mr. and Mrs. R. Rosenbaum (nee Rosie Derzawetz), Laurier Avenue West, a daughter, Sheila, sister of Morton and Issie, at the Royal Victoria Hospital, on July 5; granddaughter of Mrs. Esther Rosenbaum, Clark Street, and the late I. Rosenbaum; and of the late Mr. and Mrs. Avrum Derzawetz.

Born, to Mr. and Mrs. Milton R. Rosenfeld (nee Rozsalia Rosenbloom), Ridgewood Road, a daughter, Linda Diane, at the Western Division, Montreal General Hospital, on July 4. Grandparents are [illegible]

Born, to Mr. and Mrs. Lawrence J. Fenster (nee Edna Tunis), Willowdale Avenue, a son, Howard Norman, at the Royal Victoria Hospital, on July 1; grandson of Mr. and Mrs. H. C. Tunis, Lajoie Avenue, who are the godparents; and of M. Fenster, Brodeur Avenue, and the late Mrs. M. Fenster.

Born, to Mr. and Mrs. Louis B. Hoffman (nee Esther Jacobson), Jeanne Mance Street, formerly of New York, at the Jewish General Hospital, on June 26, a daughter, Patricia Ruth, granddaughter of Mr. and Mrs. Max Jacobson, Jeanne Mance Street; and of Mr. and Mrs. Benjamin Hoffman, of New York.

Born, to Mr. and Mrs. Harry Kramer (nee Rose Delitsky), Jeanne Mance Street, a son, Edward Lawrence, brother of Ethel and Irving, at the Jewish General Hospital, on June 30. Grandparents are Mr. and Mrs. S. Delitsky, Querbes Avenue; and Mr. and Mrs. E. Kramer, Esplanade Avenue. Godparents are Mrs. S. Delitsky, Querbes Avenue; and N. Cohen, Kent Avenue.

Born, to Mr. and Mrs. Ben. Steinberg (nee Gertie Woods), Durocher Avenue, a son, Lawrence Martin, brother of Harvey, at the Jewish General Hospital, on June 30; grandson of Mr. and Mrs. B. Cohen, City Hall Avenue; and of the late Mr. and Mrs. E. Steinberg. Godparents are Miss Doreen Woods and Morris Woods, de l'Epee Avenue.

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ASSAILS N. Y. REAL ESTATE BOARDS' STAND

Dr. David Petegorsky, executive director of the American Jewish Congress, assailed the New York State Association of Real Estate Boards for taking a stand against anti-discrimination laws affecting tenants. The city has such a law.

At its convention in Saranac, the association declared in a resolution that developments in the lower rental housing field had been deterred by curbs on the exercise of "proper discrimination" in the selection of tenants.

Dr. Petegorsky said "no more subversive or dangerous statement had been made for a long time by any supposedly responsible body in this country," and "the people will violently resent and repudiate this attempt to make use of the country's most desperate needs to enforce and maintain the pattern of racial segregation and discrimination."

J.D.C. Gives Courses For DP Dentists

Three leaders in American dentistry left for Europe via Pan American Airways to organize and present a series of refresher courses in modern dental techniques for dentists among the Jewish displaced persons in Germany, Austria, and Italy under a program sponsored by the Joint Distribution Committee, major American agency aiding Jewish survivors overseas. They are: Dr. Samuel Hensley, Chairman of the Department of Orthodontics at the New York University College of Dentistry; Dr. Max Pleasure, assistant professor of dentistry at the College of Dental and Oral Surgery of Columbia University; and Dr. George Stein, President of the Pathodontia Section of the First District Dental Society of New York and a noted authority on dental research.

The instruction course for Jewish DP dentists, which will last [illegible] part of the Committee's [illegible] program in Europe is under the direction of Dr. David B. Ast, former chief of the Dental Bureau of the New York State Department of Health.

The course of instruction is planned to bring to Jewish DP dentists who have spent years in concentration camps or in slave labor battalions the most recent developments in the field of dentistry and to encourage them to resume the practice of their professions. Many of the DP dentists are already practising in the camps with equipment and supplies provided by the J.D.C., including a complete mobile dental unit purchased by the J.D.C. from Army surpluses in Europe.

The need of Jewish men, women and children in Europe for dental treatment was described as "overwhelming" due to the years of malnutrition they endured. Jewish DP dentists taking the refresher courses will be able to go back to the camps and provide the latest methods in dental treatment. Instruction centers will be opened in Rosenheim, Germany, and Milan, Italy. At Rosenheim, Jewish dentists from Austrian and German DP camps will be assembled by the J.D.C. in cooperation with the International Refugee Organization to attend lectures and clinical demonstrations. Lectures and discussions will include motion pictures and slide material made available by the U.S. Army and Navy.

REPORTS GREEKS

(Continued from Page One)

have to stay behind until their 'plane or boat leaves. Some French Jews arriving from Marseille and changing at Athens for Istanbul were recently refused permission to leave the aerodrome although their non-Jewish fellow-passengers were allowed to do so.

For the sake of the good name of Greece, these petty vexations, often based on pre-war legislation inspired by the admiration felt by the then dictator, Metaxas, for totalitarian racialism, should be abolished without delay.

Jews are also disturbed at the semi-freedom allowed to the Jewish quisling, Vital Hasson, who delivered 52,000 of his co-religionists in Salonika to the Nazi butchers. This adventurer, who was "camp-leader" at the Baron Hirsch concentration camp, was condemned to death by a Salonika tribunal, but his execution—continually demanded by 1,500 of his victims who succeeded in surviving the Oswiecim gas-chambers — is still deferred. Hasson has managed to get himself transferred to Corfu, where, although under death sentence, he is acting as chauffeur to the prison director.

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JEWISH AGENCY

(Continued from Page One)

lie with those aboard the vessel who offered resistance "and those on board ship and elsewhere who directed and incited them to offer such resistance."

According to the New York Times, Lieut. Gen. Sir Alan Cunningham, the High Commissioner, was said to have strongly opposed the Jews' return because of the possibilities of repercussions in a country already at the boiling point.

The executive of the Palestine Arab Higher Committee sent a strong note to the High Commissioner protesting against the alleged continued smuggling in of Jews "under the very nose of the Government" and demanding that the Palestine regulations for deportation of unauthorized immigrants be enforced.

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His Life Story Read Like Fiction

Henry Cohen, a retired police inspector, died at his home, 2110 Westbury Court, Brooklyn, N.Y., after a long illness. His age was 88.

His life story was such that he easily might have been the prototype of a composite piece of fiction written by Horatio Alger, Conrad and Kipling. He was successively a miller, a worker in the diamond mines at Kimberley, South Africa, and a reporter before he joined the police force.

Mr. Cohen was born in New York. Orphaned at the age of two, he spent much of his early childhood on the streets of the lower East Side. At ten he was a cabin boy on a sailing ship. In his seafaring career, he sailed five times around the world. After an English sailor told him of the opportunities in the diamond mines he went to South Africa and worked, first as a dynamiter and later as a guard.

Returning to New York after three years in the mines, he became a reporter, covering the East Side for a news agency.

On Oct. 26, 1892, he was appointed to the police force by Commissioner Theodore Roosevelt, the nation's future President, after a period as a probationer. Less than four years later he was made a roundsman, the designation then used for police sergeant. He became a lieutenant Jan. 8, 1901, a captain May 23, 1911, and an inspector Aug. 25, 1911.

In his police career he was at various times in charge of the Bureau of Statistics, a play censor, a bodyguard for Presidents, head of the Strong Arm Squad, and, just before the first World War, head of the Bureau of Preparedness. He received two commendations, one of them for rescue work in the General Slocum steamboat fire disaster.

His was the responsibility in 1908, when he was a lieutenant, for supervising a new system of crime detection by card-indexing records of crimes committed. The records were supplemented by a burglar map of the city by precincts in which the type and the location of robberies would be ascertainable at a glance.

As an inspector in command of the old Eleventh District, he was charged in 1915 with keeping the law in the thickly settled Brooklyn sections of Brownsville, East New York, Canarsie, Flatbush and Bedford. He retired in 1917 when physical disability forced him to give up his police career.

In later years, Mr. Cohen said that, like Al Smith, he was "a graduate of the school of experience, the university of hard knocks."

Surviving are a widow, Lillian, and a sister, Mrs. Dora Jacobs, of 400 Mosholu Road, the Bronx. Mr. Cohen was the father of two children, both of whom are dead.

An inspector's funeral, with top-ranking officials in attendance, was accorded Mr. Cohen.

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NEW BABY IS AMONG 300

The Gdynia-America liner Sobieski docked at New York, with 553 passengers of twenty nationalities, including 300 rabbis and their families, nuns and priests, and a two-day-old girl.

The child was the first born to Rabbi David and Mrs. Fryma Rozen in eleven years of marriage, and was named Brucha, Hebrew for "Blessed". She was delivered by the ship's nurse because Mrs. Rozen, in accord with an ancient Jewish custom forbidding males at a birth, would not let the ship's doctor attend her.

Rabbi Rozen said he and his wife fled their home in Lokow, Poland, when the Nazis invaded the country in 1939, and were two of 500,000 Poles the Russians sent to camps in Siberia to chop wood. After the war the couple managed to return to Poland, then went to Paris. Rabbi Rozen will become rabbi at the Young Israel Synagogue of Coney Island, 2301 Surf Avenue.

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Ask Christian Interests In Palestine Be Guarded

A new element was strongly introduced into the deliberations of the United Nations Special Committee on the future of Palestine when the Anglican Bishop of Jerusalem demanded that if Palestine remained a unitary state the Christian voice in the government should be strong enough to assure justice to the country's Christian minority.

The Church of England prelate, the Right Rev. W. H. Steward, was the first representative of the Christian faith to testify before the committee. Other testimony, although perhaps not public, will be received frim the Roman and Orthodox Catholic sects.

The Bishop told the committee that inasmuch as the interests of Moslems and Jews in Palestine were being weighed on the basis of the populations outside the country, the Christian faith should be "equally represented" and not merely on the basis of the Christian population of Palestine. The interests of 700,000,000 Christians in this thrice holy land were being undermined, he asserted, according to the New York Times.

The Bishop would not offer a scheme of government for Palestine but said that if a plan was proposed he would suggest that Christian interests should be protected therein. For one thing, he declared that there should be no sanctions by any religion against its followers who desire to join an other faith.

Rev. William Clark-Kerr, moderator of the Jerusalem Presbytery of the Church of Scotland, who collaborated with the Bishop on the memorandum to the committee, rejected the idea advanced by David Ben-Gurion, chairman of the executive committee of the Jewish Agency for Palestine, that there are only a few holy places in Palestine that required international protection.

"At least to the western Christian mind this whole country is holy," he declared.

Afterward Mrs. Rachel Katznelson-Rubachov, member of the Council of Jewish Women's Organizations, recounted the contributions of women to the upbuilding of a Jewish national home, particularly in the fields of health, social welfare and education.

"It is quite clear to us that these achievements are practically and ethically valueless if we are to remain a minority in this country and the gates of Palestine are to remain closed for Jews who are waiting to begin life anew in Palestine," she said.

"We shall not rest nor, gentlemen, shall we give you rest, until we have brought our children home," declared Mrs. Rebecca Sieff whose address brought applause from the audience.

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* An excerpt from—CONSERVATION and FOREST FIRE PREVENTION IN CANADA by James Ruxton, one in a series of pamphlets published by The Carling Conservation Club.

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IS THERE A JEWISH ART?

By The Reverend Arthur Saul Super, Of London, England, Formerly Of Shaar Hashomayim Synagogue, In Montreal

A recent visit to an exhibition of Jewish art in London prompts me to essay a few thoughts on the oft-posed question, "Is there a Jewish art?" This is really another way of stating the larger question as to whether Jewish genius in the diaspora is capable of differentiation and definition. Do Jews show a specific attitude towards experience which marks their forms of expression of that experience out clearly from the artistic work of gentiles? Does this apply to all cultural contributions by Jews?

Does Freud, for example, bring to his discoveries in psychoanalysis an "overplus" or uniqueness which can be attributed to his Jewishness rather than to his outstanding human genius? Does an Israel Zangwill bring to his work some additional factor which is not possessed by a Dickens; or would we be justified in supposing that had Dickens known and studied the ghetto as intensely as he studied revolutionary France for his Tale of Two Cities, he would have been as successful as Zangwill in depicting, in spite of his being a gentile, that aspect of Jewish life?

The fact is that the artist brings more than technical skill to the medium which he uses in order to find self-expression. He brings his whole experience of life, his racial and cultural background, his complete apparatus of hereditary and environmental prejudices and judgements. Thus a painter like Constable, looking with an aristocratic and satisfied eye on rural England gives a completely different impression of the contemporary scene than a plebian writer like Cobbett whose social prejudices force him to throw into prominence the squalor and ugliness of his times.

By the same rule a Jewish artist (in which term is included writers, painters, sculptors, composers, architects) will express himself in such a way that his work is made a discernable element.

In forming his new set of cultural values the Jew of intelligence, on his way out of orthodox Judaism considers and judges not only his Jewish culture, but also all the diverse elements of the gentile culture around him. He attempts to form these diverse elements into something coherent which will be his own. To the extent to which he makes such elements cohere, he is following a fundamental Jewish purpose expressed in the force which drives mankind towards a universal unity.

We might well therefore look for a kind of universality or coherence as a second aspect of the Jewish genius. Let us see if we can detect in a Jew painting, say, a British war picture, some sympathy which transcends the national and impinges on the universal. Let us see how well the Jew will know. He will be more detached from his environment even if that detachment is only equal to the lesser number of generations that he and his forbears have been living in any particular country.

This "detachment" is chosen as an example for the purpose of simplifying the argument out of the many obvious differentiating factors such as religion, social habits, ceremonial practices, folk customs, etc.

Should the Jewish artist succeed, as so many do, in representing every possible trace of these differences in the work he produces, his work will be to that extent unnatural and less a sincere work of art, in that he has forced an unnatural conformity upon it. To the extent that he does this it will be mannered rather than spontaneous and artificial because of the desire to adopt a protective "gentile" covering.

We must never forget that sincerity is fundamental in art and must arise out of the burden of the artist's need to satisfy the original impulse to artistic self-expression. By this law we find a disproportionate number of Jewish artists embracing the so-called modernist movements. They do so because, consciously or subconsciously, they feel that here, at least, they start on an equal level of "non-tradition" with their gentile contemporaries. But they do not. They start this time with the advantage of having less "inertia" to overcome and to that extent they may go further and fare better.

Thus we can begin to feel our way towards the first type of differentiation of Jewish genius. I think it is a kind of detachment which leads to a heightened sense of criticism. The Jew always regards his environment in a sort of perspective. Although inevitably of the world, he yet sees it from outside. He is of it yet not of it and the greater and more self-conscious his attempts to become of it, the greater his failure because those who are completely and blissfully unselfconsciously of it have had to make no effort to become so. It would be a good exercise to examine Jewish works of art of all kinds, not excluding Jewish humour, to see how far this element of critical detachment tied inseparably to its exact antithesis of almost morbid absorptivity, can be isolated and recognised.

The second factor we ought to consider in relation to this question is that the work of most Jews of genius in modern times is that of Jews who are in the process of leaving Judaism. The abandoning of orthodox Judaism is not an easy process. It does not mean merely leaving behind a set of beliefs or the practice of a group of customs and ceremonies. It implies the substitution of one culture for another and such substitution implies a great element

In forming his new set of cultural values the Jew of intelligence, on his way out of orthodox Judaism considers and judges not only his Jewish culture, but also all the diverse elements of the gentile culture around him. He attempts to form these diverse elements into something coherent which will be his own. To the extent to which he makes such elements cohere, he is following a fundamental Jewish purpose expressed in the force which drives mankind towards a universal unity.

We might well therefore look for a kind of universality or coherence as a second aspect of the Jewish genius. Let us see if we can detect in a Jew painting, say, a British war picture, some sympathy which transcends the national and impinges on the universal. Let us see how well the novels of Jewish authors translate into other languages.

The two main factors deduced by themselves, point to a certain conclusion, of which, the implications cannot be amplified in the space of this article. It must therefore suffice to mention that if we could presuppose a wholly Jewish environment such as would be provided, for example, in a Jewish national state, many of the distorting influences in [illegible] genius might well, in [illegible] appear. It is out of [illegible] we must ultimately look for [illegible] flowering of Jewish [illegible] forts and from Jerusalem [illegible] may we expect a resurgence of [illegible] full Jewish spiritual genius.

Lays Friction To Germans

Gen. Lucius D. Clay told the second rabbinical conference of the American and British zones in Germany that he could not answer the problem of their future and their [illegible] here with you, I am sure," he added, "as long as you are here."

Rabbi Samuel Snieg voiced his regret at the deterioration in the relations between the Jewish elements remaining in Germany and the Americans since the end of hostilities. The situation, he hoped, is only temporary, but in any case can be attributed to the German people, whose anti-[illegible]

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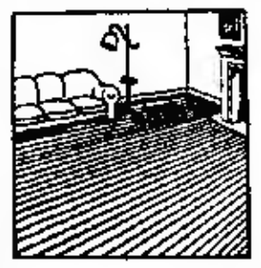
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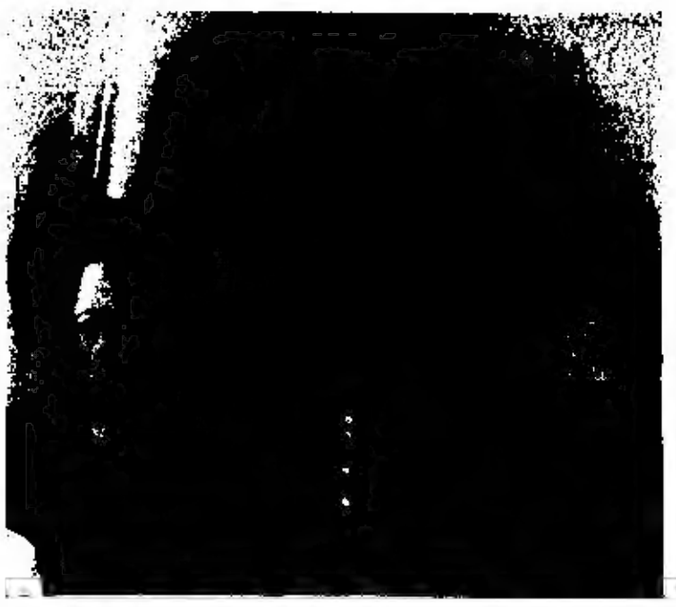

Four Generations: Barry Paul Rabinovitch, now nearly three years old, with his mother, is the son of Mr. and Mrs. L. Rabinovitch, Van Horne Avenue, Montreal; his grandmother, left, is Mrs. P. Lupu, Rockland Avenue; and, right, is his great-grandmother, Mrs. Mrs. Clara Trister, Querbes Avenue. He is also the grandson of Mr. Lupu; and of Mr. and Mrs. S. Rabinovitch, Esplanade Avenue.
—Society Studio

Irwin, son of Mr. and Mrs. Maurice B. Browns, 748 Davaar Avenue, Montreal; grandson of Mrs. M. Trehub, 5231 Park Avenue, and the late Max Trehub; and of Mrs. J. Browns, 5842 Hutchison Street, and the late Joseph Browns, was called to the Reading of the Law at Adath Israel Synagogue.
—H. B. Adler

Larry, elder son of Mr. and Mrs. Paul Gandall, 2705 Maplewood Avenue, Montreal; grandson of Mr. and Mrs. M. Stein, City Hall Avenue; and of Peretz Gandall, Davaar Avenue, and the late Mrs. Gandall, was called to the Reading of the Law at Young Israel Synagogue.
—Society Studio

Brenda Sharon, aged two, is the daughter of Mr. and Mrs. Isadore Rothstein, 6099 Park Avenue, Montreal; granddaughter of Mrs. M. Goldberg, Colonial Avenue; and of Mr. and Mrs. J. Rothstein, 872 McEachran Avenue; sister of David, aged four.
—Rinbiau

Peter, aged two, is the only son of Mr. and Mrs. Saul Taub, 6034 Hutchison Street, Montreal; grandson of Mr. and Mrs. L. Singer, 6034 Hutchison Street; and of Mr. and Mrs. H. Taub, 4825 Maplewood Avenue.

Joseph, son of Mr. and Mrs. J. Deitcher, 267 Querbes Avenue, Montreal, celebrated his bar-mitzvah.
—Kashtan

Barry Sigmund, aged thirteen years, is the son of Mr. and Mrs. Harry A. Katz, 420 Bloor Street West, Toronto.
—A. Gilbert

Marla, left, aged two, and Sandra, right, aged seven, with their mother, are the daughters of Mr. and Mrs. Jack Abramovitch, 5941 Esplanade Avenue, Montreal; granddaughters of Mr. and Mrs. J. Schacter, St. Lawrence Boulevard; and of I. Abramovitch, Hutchison Street, and the late Mrs. Abramovitch; great-granddaughters of Mrs. E. Goodman, Casgrain Street.
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Marcia, left, aged five, and Sheila, ten, are the daughters of Mr. and Mrs. N. Shklar, 2229 Maplewood Avenue, Montreal.
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Below, right, Rhoda Frema, aged ten, and Nancy Ruth, six, are the daughters of Mr. and Mrs. Joseph Batist, 4959 Decarie Boulevard, Montreal; granddaughters of Mr. and Mrs. Solomon Wittenberg, Jeanne Mance Street; and of the late Mr. and Mrs. Joseph Batist.

Bina, aged sixteen, the daughter of Mr. and Mrs. Z. Waxman, 4807 St. Urbain Street, Montreal; granddaughter of Mrs. H. Wilk, 4585 Clark Street, and the late M. Wilk, is a graduate of Commercial High School.
—Charlish

Left,
Mrs. Louis Joselefsky and daughter, Sharleen, aged two, Esplanade Avenue, Montreal; granddaughter of Mr. and Mrs. N. Borts, Esplanade Avenue; and Mr. and Mrs. D. Joselefsky, Park Avenue.

Paul Steven, aged two, and Donna Barbara, aged four, are the children of Mr. and Mrs. Dean M. Kerner, 5488 Trans Island Avenue, Montreal; grandchildren of Mr. and Mrs. George Rath, 5150 Decarie Boulevard; and of Mr. and Mrs. Sol. Kerner, 4467 Draper Avenue; great-grandchildren of Mrs. H. Latsky, 5136 Decarie Boulevard.

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Mrs. Morris Rottenberg and son, Robert Stephen, aged two, of Dalhousie, N.B.; grandson of Mr. and Mrs. Harris L. Aber, 4102 Wilson Avenue; and of Mr. and Mrs. William Rottenberg, 4582 Esplanade Avenue, all of Montreal.

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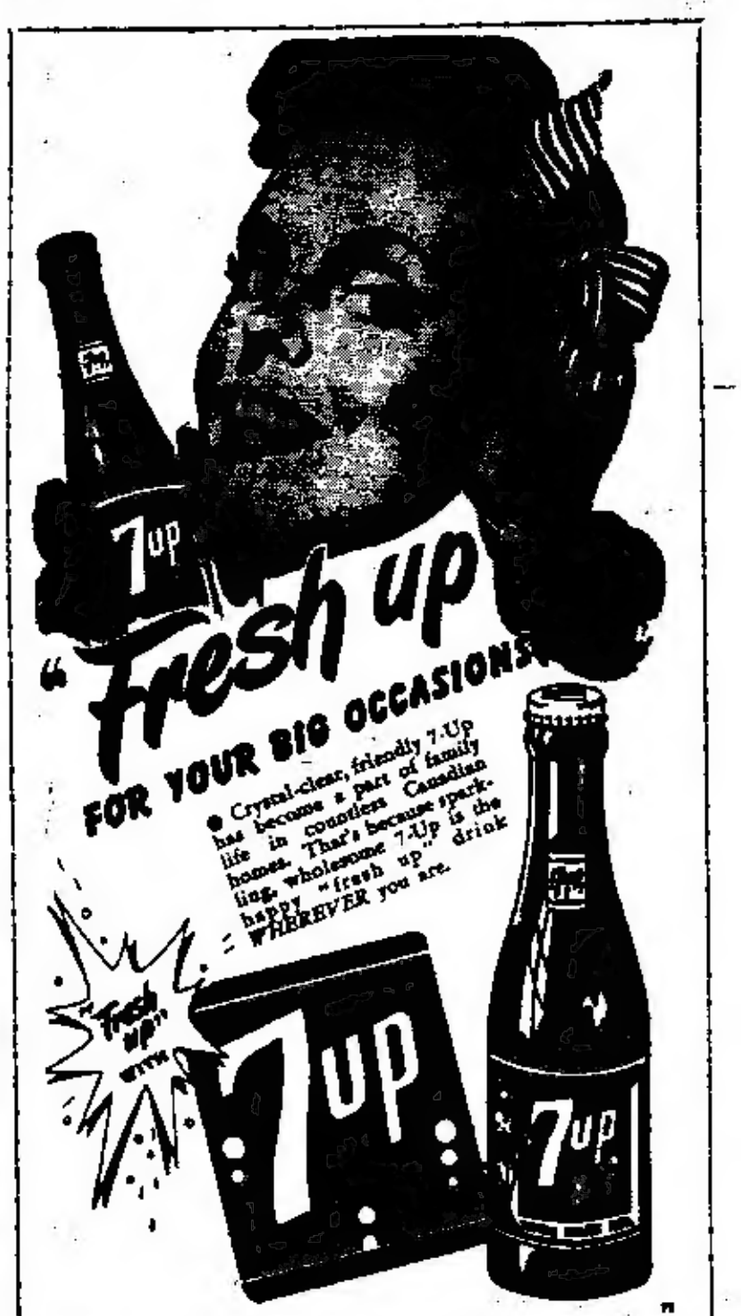
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Mrs. Peter Cader, 1229 Mackay Street, Montreal, was Miss Blossom Elias, daughter of Mr. and Mrs. M. Elias, 6031 Jeanne Mance Street. Mr. Cader is the son of Mrs. Rachel Cader, Clark Street, and the late Aaron Cader.

—Society Studio

Mrs. Philip Schneider, 4226 St. Urbain Street, Montreal, was Miss Pauline Feigelman, daughter of Mrs. Leah Feigelman, Esplanade Avenue, and the late Max Feigelman, formerly of Ottawa, Ont. Mr. Schneider is the son of Mr. and Mrs. Moses Schneider, St. Dominique Street.

—Percy Dean Studio

Paula Sandra, age one year, is the daughter of Mr. and Mrs. Samuel Berman, 167 Carlaw Avenue, Toronto.

—Andrew D. Skilling

Joel, below, age sixteen months, is the son of Mr. and Mrs. Morris D. Orenstein, 382 Queen Street East, Toronto; grandson of Mr. and Mrs. B. Silverman, 524 Crawford Street; and of Mrs. M. Orenstein, 382 Queen Street East.

—Townsend and Ibbotson

Kenneth Robert, aged one and one-half years, is the son of Mr. and Mrs. Ben. Steckler, 5227 Trans Island Avenue, Montreal; brother of Herbert, aged four; grandson of Mr. and Mrs. P. Albert, Trans Island Avenue; and of Mr. and Mrs. Phillip Steckler, 5426 Hutchison Street; great-grandson of Mrs. M. Albert, 5641 Hutchison Street.

—Percy Dean Studio

Melvyn, aged four, is the son of Mr. and Mrs. S. Fergenbaum, 5307a St. Dominique Street, Montreal; grandson of Mr. and Mrs. S. Baranoff, 7485 de l'Epee Avenue; brother of Morton, aged fifteen months.

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Mr. and Mrs. Abraham Schachter, Murray Hill Avenue, announce the engagement of their younger daughter, Selma, to Theodore David Lande, youngest son of Mrs. Nathan Lande, Cote St. Antoine Road, and the late Nathan Lande.

Mr. and Mrs. Abe Olsher, of New York, announce the engagement of their only daughter, Claire, to Irving, eldest son of Mr. and Mrs. Hyman Zeesenhime, Hutchison Street.

Mr. and Mrs. L. Halperan, St. Dominique Street, announce the engagement of their only daughter, Anne, to Alvin Schoenfeld, of Brooklyn, N.Y.

Rabbi and Mrs. Elias Halpern, St. Urbain Street, announce the engagement of their daughter, Celia, to Rabbi Leib Kramer, Park Avenue, director of the Rabbinical College of Canada, the marriage to take place on August 26.

The engagement of Ruth, daughter of B. Parnass, Hutchison Street, and the late Mrs. Parnass, to Samuel Rothman, York Street, Ottawa, Ont., son of M. Rothman, of Montreal, and the late Mrs. Rothman, is announced.

Mr. and Mrs. Boris Rapoport, Davaar Avenue, announce the engagement of their younger daughter, Rebecca Ruth, to Hyman Morton, youngest son of Mr. and Mrs. I. Litvack, Laurier Avenue West, the wedding to take place on November 23. Miss Rapoport is a member of the Montreal Womens' Symphony Orchestra and received her training as a laboratory technician at the Jewish General Hospital. Mr. Litvack served with the Royal Canadian Air Force overseas for two years.

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BAR-MITZVAHS

Benjamin, son of Mr. and Mrs. Judah Meltzer, Clark Street, will be called to the Reading of the Law in celebration of his bar-mitzvah, at Chevra Chaas Synagogue, on Saturday, August 2.

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Hidden Behind Door, Sternist Defends Palestine Underground

From behind a slightly opened door, a man who identified himself as a deputy commander of the Stern underground group in Palestine, gave in the Hotel St. Moritz an interview that was cloaked with mysterious trappings.

He gave his name only as "Mr. Hillel," explaining that he was compelled to keep his identity secret for "obvious reasons." He said that he was in the service of the British Government — not on vacation "but still on the job". He refused to answer any questions as to what position he held with the British Government but stressed that he had entered the U.S. "legally". He refused to divulge when he arrived in New York.

His identification as a deputy commander was vouched for by Rabbi Baruch Korff, co-chairman of the Political Action Committee for Palestine, with headquarters at 104 West Seventieth Street, New York, who arranged the interview.

The reporters, including representatives of British newspapers, first gathered at the suite of Rabbi Korff at the Essex House. He was flanked by a man who described himself as a "security officer." Rabbi Korff handed to reporters a printed list of questions and answers that later paralleled the interview given by the mysterious Mr. Hillel.

Before leaving Essex House, the security officer called a reporter aside and pointed out a member of the party as a Federal Bureau of Investigation agent. To add to the mystery, this man refused to identify himself. He attended the interview without asking questions. At the offices of the FBI an officer said he did not know of an interview at the St. Moritz or the presence of an FBI agent.

On entering Suite 1528 of the St. Moritz the reporters stumbled over a maze of wire. A recording machine was on a table. The blinds were drawn. Rabbi Korff explained that the proceedings would be recorded and the record would be broadcast over "The Voice of the Hebrew Underground," clandestine Stern radio station in Palestine.

Rabbi Korff took up a position at a door that was partly ajar and through which came Mr. Hillel's voice.

Speaking with an accent but a good command of English, Mr. Hillel said: "I know I am in a free country and I am not afraid of arrest here, but if too many people see me I could be identified and my value to the underground would naturally suffer."

He said he was in the U.S. to participate in a campaign to raise $10,000,000 by next Jan. 1 for medical, social and economic aid for his organization, and to correct "wrong impressions" about his group, which is officially known as the "Fighters for Freedom of Israel." Rabbi Korff stressed that the money would not be used to buy military supplies.

Mr. Hillel listed as a "wrong impression" the use of the word "terrorists" as applied to the Stern group by American newspapers.

Rabbi Korff listed as one of these wrong impressions the phrase "gun moll", which he said had been used by The New York Times in referring to a woman member of the Stern group.

He stressed that his group was engaged in "regular warfare" against the British Army and was concerned solely with the establishment of a Jewish state in Palestine. He maintained that the Haganah, Jewish military force in Palestine, was "not directly cooperating with the British against us of the underground, and by us I mean the Irgun as well as the Sternists." The Irgun Zvai Leumi is another underground force in Palestine.

"The British action in intimidating the Jewish Agency is the main reason," he said, "for those actions of the Haganah against the underground; many members of the Haganah are for us." He asserted that his organization had cooperated with the Irgun and Haganah in military operations in the past.

His group, he continued, would fight any partition plan, even if such a recommendation were made by the United Nations Special Committee on Palestine, now investigating the Holy Land crisis. "There can be no true independence," he continued, "which includes British military bases."

He denounced the influence of "Arab politicians and landlords" over the Arab masses, saying, "we stretch our hands out to the Arabs in a common effort against British imperialism."

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DEATHS

Samuel Frankel, aged sixty, died on Saturday, July 19, after a short illness at the Jewish General Hospital. He is survived by his wife, Mrs. Hannah Frankel; two sons, Leo and Hyman; three daughters, Mrs. S. Bercovitch (Clara), of New York; Mrs. Moe Brown (Rose), of Toronto, Ont.; Mrs. Julius Oransky (Ethel), of New York; nine grandchildren; and two sisters, Mrs. Aaron Goldfarb, of Montreal; and Mrs. Robert Wilson, of Los Angeles, Calif. Funeral took place from Paperman's, Rabbi A. Mordecai Hershberg officiating. Burial was in Chevra Kadisha cemetery in Cartierville. Shiva at the home, 4371 Esplanade Avenue.

Mrs. Rachel Rabinovitch, widow of the late Max Rabinovitch, died suddenly on July 11. She is survived by two sons, Ben., and William; two daughters, Mrs. Jack Lennett (Minnie); Mrs. Peter Fineberg (Sally); nine grandchildren; three sisters, Mrs. E. Finer; Mrs. H. Shuster and Mrs. S. Rubin, both of Philadelphia, Pa. Funeral took place from Paperman's, Rabbi S. H. Herschorn and Reverend L. Syrek officiating. Burial was in King George Sick Benefit cemetery. Shiva was at the home of a daughter, Mrs. Jack Lennett, 5375 Waverley Street.

BIRTHS

Born, to Mr. and Mrs. Harry Litwack (nee Norma Bernhut), Durocher Avenue, a son, William, brother of Carol, at the Jewish General Hospital, on June 28; grandson of Mr. and Mrs. Morris Bernhut, Hutchison Street; and the late Mr. and Mrs. Samuel Litwack.

Born, to Mr. and Mrs. Selig Weiss (nee Zelda Friedman), Decarie Boulevard, a son, premature, on July 12, at the Royal Victoria Hospital; grandson of Mr. and Mrs. Harry Friedman, Davaar Avenue; and of Mr. and Mrs. Adolphe Weiss, Grovehill Place.

Born, to Dr. and Mrs. Stewart R. Cooper (nee Reeva Dolgy), Northcliffe Avenue, a son, Ronald Alan, at the Royal Victoria Hospital, on July 13. Grandparents are Mr. and Mrs. Paul Dolgy, Sterling Avenue; and Mr. and Mrs. A. Cooper, Cote des Neiges Road.

Born, to Mr. and Mrs. B. Trofimchuk (nee Etta Bos), St. Urbain Street, a daughter, Diane, at the Jewish General Hospital, on July 12; granddaughter of A. Bos, St. Urbain Street, and the late Mrs. A. Bos; and of the late Mr. and Mrs. B. Trofimchuk.

Born, to Mr. and Mrs. I. Levitt (nee Lillian Goldensweig), Decarie Boulevard, a daughter, Norma Cheryl, at the Jewish General Hospital, on July 12.

Born, to Mr. and Mrs. Harry Sherman (nee Irene Fleisher), Esplanade Avenue, at the Royal Victoria Hospital, on July 4, a son, Arnold Joseph, grandson of Mr. and Mrs. Frank Fleisher, Esplanade Avenue; and of Mrs. A. Sherman, Colonial Avenue, and the late A. Sherman; great-grandson of Mrs. A. Fleisher, Davaar Avenue. Godparents are his aunt and uncle, Mr. and Mrs. Harry Fleisher, St. Urbain Street.

Born, to Mr. and Mrs. S. V. Elbsoff (nee Rose Niederhoffer), Bernard Avenue West, a daughter, Deana, at the Jewish General Hospital, on July 4; granddaughter of Mrs. L. Niederhoffer, Jeanne Mance Street, and the late A. Niederhoffer; and of Mr. and Mrs. J. Elbsoff, St. Catherine Road.

Born, to Mr. and Mrs. Isidore Quint (nee Jean Maliar), Van Horne Avenue, a son, Gerald, brother of Teddy, at the Royal Victoria Hospital, on July 10; grandson of Mr. and Mrs. O. Maliar, Clark Street. Godparents are Mr. and Mrs. L. Quint, Mount Royal Boulevard.

Born, to Mr. and Mrs. Isaie Ram (nee Muriel Modell), Sherbrooke Street West, at the Royal Victoria Hospital, on June 26, a son, Jeffrey Miles, grandson of Mr. and Mrs. Charles B. Modell, Clark Street; and of Mr. and Mrs. Max Ram, St. Urbain Street. Godparents are his aunt and uncle, Mrs. Sydney Silverman, Cote St. Antoine Road; and Harry Ram, Park Avenue.

Born, to Mr. and Mrs. A. Westil (nee Ruth Smith, formerly of Montreal), of Brooklyn, N.Y., a daughter, Rosalinde, at Beth El Hospital, N.Y., on June 30; granddaughter of Mr. and Mrs. J. Smith, St. Urbain Street; and of Mr. and Mrs. A. Westil, of Brooklyn, N.Y.; great-granddaughter of Mrs. B. Torchin, St. Urbain Street.

Born, to Mr. and Mrs. Lawrence Yanofsky (nee Verley Liebman), Ridgewood Road, at the Jewish General Hospital, on July 14, a daughter, Rhona; granddaughter of Mr. and Mrs. Jack Liebman, St. Catherine Road; and of Mr. and Mrs. Hyman Yanofsky, McEachran Avenue.

Born, to Mr. and Mrs. Edward Crelinsten (nee Florence Fine), Clanranald Avenue, a son, Michael, at the Royal Victoria Hospital, on July 3. Grandparents are Mr. and Mrs. M. A. Fine, Victoria Avenue; and Mr. and Mrs. Max Crelinsten, Queen Mary Road.

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Social Notes — Toronto

Mr. and Mrs. L. Hausher, Raglan Avenue, were on a motor trip to New York; Boston, Mass.; and Providence, R.I.

Mrs. Rose Axler, 1727 Bathurst Street, is spending the remainder of the summer in the Laurentians, at Trout Lake, Que.

Mr. and Mrs. A. B. Bennett and family, Burton Road, are at Jackson's Point for the season.

Mr. and Mrs. N. Taylor, Mason Boulevard, are in Temagami for ten days.

Miss Tanya Tarshis, Dewbourne Avenue, returned from Rosseau, Muskoka, where she spent two weeks.

Mr. and Mrs. Irving Wintrob, Highbourne Road, are spending the season at their cottage at Jackson's Point.

Mr. and Mrs. Leon Weinstein, Rosemary Lane, were in Muskoka for a holiday.

Mrs. Joseph Lewis, Oriole Parkway, is spending a holiday at the Tides Hotel, at Jackson's Point.

Mrs. S. Berman, Vaughan Road, spent several days at Baysville, Muskoka.

Mr. and Mrs. J. Milrod, Humewood Gardens, are at Torrance, Muskoka, for a month's holiday.

Mr. and Mrs. L. Fienberg, Vaughan Road, are spending the summer at Baysville, Muskoka.

Mr. and Mrs. L. Bender, Austin Crescent, were at Mary Lake, Muskoka, for a holiday.

Mr. and Mrs. Joseph Newman, Strathearn Road, spent two weeks at Mary Lake, Muskoka.

Mr. and Mrs. M. Lieberman and son, Lawrence, Wells Hill Avenue, are spending a month at Torrance, Muskoka.

Mr. and Mrs. M. Klein, Bathurst Street, are at Baysville, Muskoka, for the summer.

Mr. and Mrs. A. J. Langer, Lyndhurst Avenue, had as their guests Mr. and Mrs. S. I. Richards, of Cincinnati, Ohio.

Mr. and Mrs. Irving Pearl and daughters, Arlene and Gail, Arlington Avenue, are spending the summer at Port Dalhousie.

Mr. and Mrs. Louis Pullan, Bathurst Street, flew to Buffalo, N.Y., where they spent several days.

Mrs. Saul Weisbrod and daughters, Doreen and Ruth, Bushton Road, are at their summer home at Jackson's Point for the season.

Mr. and Mrs. Maurice Brenzel, [illegible]

[illegible] ton, Mass.; New York; and Providence, R.I.

H. M. Goodman, K.C., and Mrs. Goodman, and son, Wolfe, Avenue Road, left on a motor trip to California, where they will visit their son and daughter-in-law, Mr. and Mrs. Bernard Goodman, of Berkeley, Calif. They were accompanied by Mrs. Goodman's niece, Miss Phyllis Cohen, of Hamilton.

Mr. and Mrs. I. Kaufman, Whitmore Avenue, have as their guests at their summer home at Belle Ewart the former's brother and sister-in-law, Mr. and Mrs. M. Kaufman, and son, Ralph, of Paterson, N.J.

Mr. and Mrs. J. Fienberg and sons, Barrie and Stanley, Reisner Gardens, are at Baysville, Muskoka, where they will spend the summer.

Mrs. Rose Kupserblum, Montrose Avenue, is at Torrance, Muskoka, for a holiday.

Mr. and Mrs. David Levinne and daughter, Miss Florence Levinne, Bracmore Gardens, have returned after visiting their son-in-law and daughter, Mr. and Mrs. I. B. Levin, and children, Joseph and Sherry Ann, of Burlington, Vermont, at Mallett's Bay, Vermont, where the latter are spending the summer.

Lionel Axler, 1727 Bathurst Street, left on a motor trip to Los Angeles, Calif., where he will visit his sister, Miss Ruth Axler.

Mr. and Mrs. Harold Cooper and family, Montrose Avenue, are spending a month at Torrance, Muskoka.

Mr. and Mrs. Nathan Jacobs, of Chicago, Ill., were here for two weeks, visiting Mr. and Mrs. M. Viner, Grange Avenue, and other relatives.

Miss Ruth White, of San Francisco, Calif., is visiting her mother, Mrs. E. White, Palmerston Boulevard.

Mrs. E. Pillsmaker and son, Gerald, Dundas Street West, are at Belle Ewart for the summer.

Mrs. C. Selnick and son, Richard, Grace Street, are spending the summer at Belle Ewart.

Mr. and Mrs. Rabbi Kallen and son, David, of Ottawa, were here for several days, visiting their uncle and aunt, Mr. and Mrs. B. Brown, Oxford Street.

Mr. and Mrs. Emil Glaser, Beverley Street, have returned from Ottawa, having visited the latter's brother-in-law and sister, Mr. and Mrs. M. J. Sachs, at their summer cottage at New Orchard Beach.

Mr. and Mrs. J. Rubenstein, of Chicago, Ill., are visiting their uncle and aunt, Mr. and Mrs. H. Freedman, Robert Street; and their cousins, Mr. and Mrs. R. Goodman, Borden Street, for two weeks.

Miss Ruth Stenzler, Parliament Street, has retured from a short holiday at Port Carling, Muskoka.

Mrs. Charles Morton, Manning Avenue, is spending a month at Torrance, Muskoka.

Joseph Cooper, Pendrith Street, is spending a holiday at Torrance, Muskoka.

Mr. and Mrs. P. Levine, Medland Street, are at Baysville, Muskoka, for the season.

Mr. and Mrs. M. Frankfort and daughter, Miss Eunice Frankfort, Palmerston Boulevard, spent three weeks at Mary Lake, Muskoka.

Miss Myrna Cooper, Pendrith Street, is at Torrance, Muskoka, for a month.

Mr. and Mrs. Frank Hiltz, Beatrice Street, left for Vancouver, B.C., to visit their son-in-law and daughter, Mr. and Mrs. Lawrence Warnick.

Those who entertained for Mrs. Hyman Yuchtman, 356 Crawford Street, formerly Miss Ruth Toby Feldman, daughter of Mr. and Mrs. Nathan Feldman, 429 Manning Avenue, were: Miss Pearl Feldman, at a personal shower, at Murray House; Mrs. R. Yuchtman, at dinner; Mesdames R. Simon, N. Walderman, N. Hoffman, A. Sluter, M. Shlessman, S. Goldman, M. Millman, and A. Herman, at tea; Mrs. E. Ickelson, at luncheon, at the Arcadian Court; Miss Geraldine Miller, Mrs. Samuel Larry, and Mrs. Jules Eisenberg, at dinner; Mrs. N. Walderman, at dinner; Miss Elaine Fingerut, at dinner; Mrs. L. Freedman, at dinner and theatre; Mrs. M. Kay, at dinner and theatre; Mrs. D. Viner, at cocktails and theatre; Mrs. S. Kates, at dinner.

Cards Of Thanks

[illegible] expression of sympathy during their recent and bereavement in the loss of a dear husband and father, Louis Stancer.

The family of the late Abraham Rubenstein wish to express their appreciation to their relatives and friends for their kindness and expressions of sympathy in their recent bereavement.

IN MEMORIAM

In loving memory of a dear wife and mother, Sara Freed, who passed away on August 2, 1942, the first day of Ab. Ever remembered by her husband and children.

In loving memory of a dear son and brother, Albert Goldman, who passed away July 31, 1945. Sadly missed and ever remembered by mother, sisters, and brothers.

BAR-MITZVAHS

Mr. and Mrs. Harry H. Cohen, 111 Sheridan Avenue, announce the bar-mitzvah of their eldest son, Conrad, to take place on Saturday, August 2, at 8.30 a.m., at Congregation Machzikei B'nai Israel, 279 Davercourt Road. Reception on Sunday, August 3, from three to nine o'clock, at home.

ENGAGEMENTS

Mr. and Mrs. A. Satgal, 503 Crawford Street, announce the engagement of their only daughter, Frances Lillian, to Norman Cohen, son of Mr. and Mrs. Sol. Cohen, 18 Kent Road.

Mr. and Mrs. Harry Silbert announce the engagement of their daughter, Maxine, to Paul Henry, son of Mr. and Mrs. Alexander Levy, the marriage to take place on August 14, at the Royal York Hotel.

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SUNNYSIDE

Dr. Maurice L. Perlzweig, Director of the Political Department of the World Jewish Congress, who has been appointed as senior rabbi of Goel Tzedec Synagogue, in Toronto, was formerly in the ministry of the Liberal Jewish Synagogue, of London, England, and was one of the founders and first chairman of the British Section of the World Jewish Congress. He has been director of the Political Department at Congress headquarters for several years and has been Congress' UN Consultant. Dr. Perlzweig is on the Executive of the World Zionist Organization; of the Board of Deputies of British Jews; of the Society of Jews and Christians; and was a member of the Governing Body of the World Union For Progressive Judaism. He is a past president of the First Lodge of England of Bnai Brith; and was re-elected president of the World Union of Jewish Students at a Conference held at Grenoble, France, by representatives from Jewish student bodies in twenty-five countries. Dr. Perlzweig is the author of the special supplement on the Jews in Europe which was issued last year by the editors of the New Republic; and joint editor of the Black Book, the authoritative account of the Nazi conspiracy to annihilate the Jewish people in Europe, which was recently published by the World Jewish Congress, the Jewish National Council of Palestine, and the Jewish Anti-Fascist Committee of the U.S.S.R. This book represents the [illegible] sia and the rest of the world. Dr. Perlzweig represented the World Jewish Congress at the San Francisco Conference of the United Nations in 1945 and at the Paris Peace Conferences in 1946. In preparation for the Peace Conference, and as principal political officer of the World Jewish Congress, Dr. Perlzweig visited many governments in all parts of the world. Dr. Perlzweig was born in 1895. He graduated from London University with honors in History and Political Science, and from Cambridge University with honors in Oriental Languages, and was a prize man at both. In Rabbinics, he was a pupil of the late Dr. Israel Abrahams. He pursued his post-graduate studies and research at the London School of Economics and Political Science, and was [illegible] at Ryan Col[illegible]

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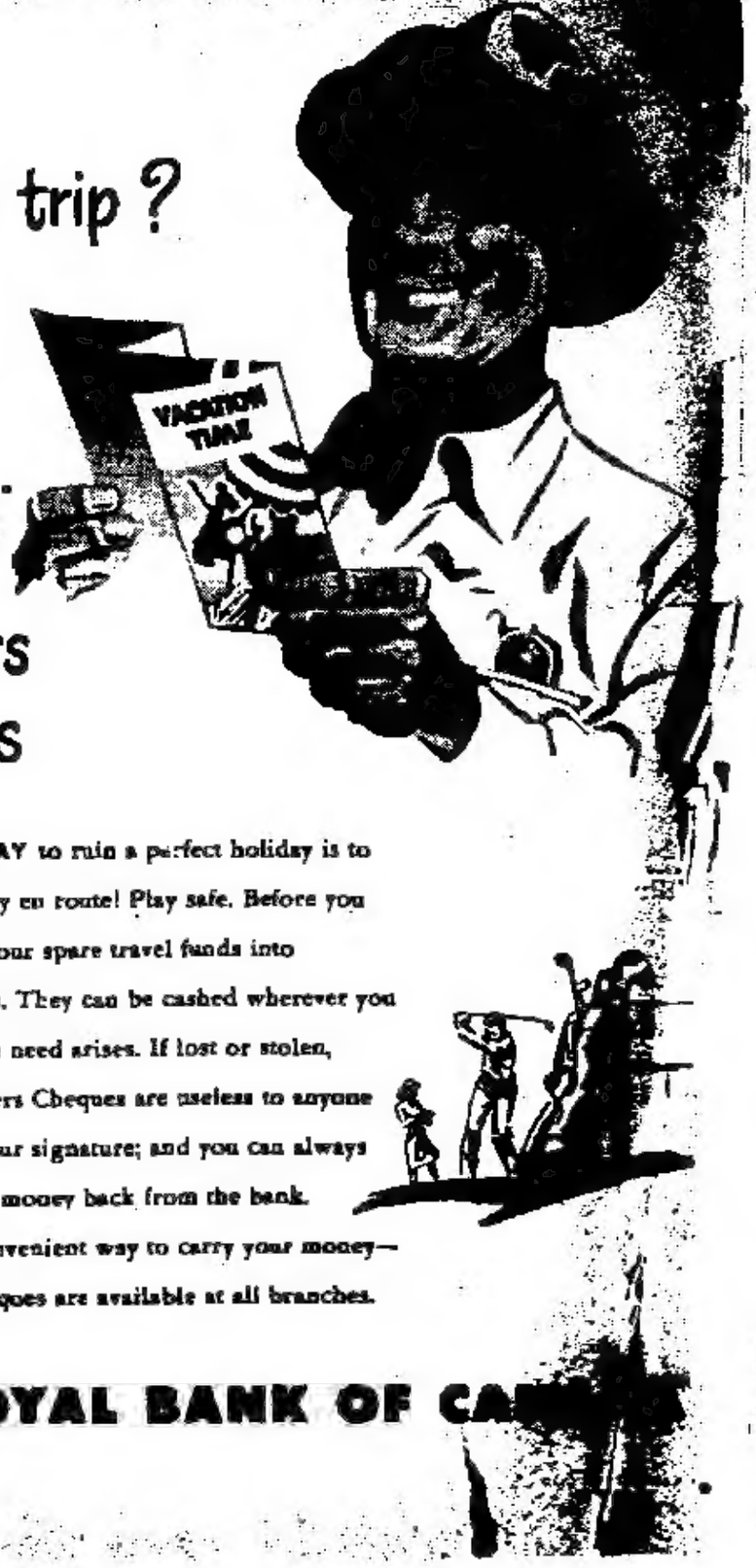
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TORONTO MEETINGS ●

BRITH YOUTH Organi- Northern Ontario Regional ... will be held in Toronto, ... to September 1, a con- ... of A.Z.A. and Bnai Brith ... at Eaton Auditor- ... a farewell party at Bnai ... Yeshiva Bahur, Spadina Ave- ... will be features. Misses Mil- ... Segal, Helen Seigel; and Ar- ... Mendelsohn and Harry Gold- ... will be chairmen of the Con- ... Others active are: Miss ... Blumenfeld, David Phillips, ... May Weinberg, Harold Gar- ... Milton Cohen, Harold Vogel, ... rice Farberman, Miss Shirley ... stein, Miss Marylin Dicksteen, ... y Seigel, Misses Mae Rutman, ... Gantzweig, Renee Fisher; ... old Garber, Miss Edith Sugar- ... Arthur Mendelsohn, Harry ... ons, Misses Pauline Stark- ... Shirley Staukoff, Phyllis ... stein, Ruth Platt, Kaye Rosen; ... ray Greenbloom, Misses Grace ... en, Marion Stein; Norman ... ler, Louis Kershenbaum.

BIRTHS

... to Mr. and Mrs. Harry ... Leida Hechberg), 400 ... at Women's College ...

... to Dr. and Mrs. Melvin ... nee Tilly Grafstein), of ... on June 27, a ... Robert. Grand- ... Mr. and Mrs. Morris ... Brunswick Avenue; and ... Morris Levine, of ...

... to Mr. and Mrs. Louis ... (nee Alda Yalofsky), ... Road, at Toronto ... Hospital, on July 13, a ... Harry. Grandparents ... Yalofsky, 233 Ossing- ... and the late Morris ... and Mr. and Mrs. A. ... 89 Cecil Street.

... to Mr. and Mrs. L. ... nee Elsie Dratz), 813 ...

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Grace Street, at Mount Sinai Hospital, on July 18, a son, Harold David. Grandparents are Mr. and Mrs. Yudel Drutz, 144 Grace Street; and Mr. and Mrs. Samuel Schwartz, 437 Grace Street.

DEATHS

Mrs. Bessie Landsberg, 73 Brunswick Avenue, widow of the late David Landsberg, died on Sunday, July 20, in her eighty-fourth year. She is survived by two sons, Morris, of Chicago, Ill.; and Jacob; three daughters, Mrs. Mark Cohn (Sarah); Mrs. S. Kaufman (Elsie); Mrs. Sol Steiner (Tillie); eleven grandchildren; and five great-grandchildren. Funeral took place at Benjamin's. Interment was in Minsker Synagogue Cemetery, Rosalawn Avenue. Mrs. Landsberg had lived in Toronto for the past sixty years, coming here from London, England. She was a member of Minsker Synagogue, and of the Old Folks' Home.

Sol. Cohen, 73 Wembley Road, formerly of 521 Atlas Avenue, died at Toronto General Hospital, on June 19. He is survived by his wife, Mrs. Mollie Leychin Cohen; one son, Morton; and one daughter, Doreen. Funeral took place from Benjamin's, Rabbi I. Hurwitz and Rabbi A. L. Feinberg officiating; interment was at Holy ... Memorial Park.

... survived by her husband, Harry Litner; two sons, Louis, of Bronx, N.Y.; and Ben.; four daughters, Mrs. H. Fleigelman (Eva), of Brooklyn, N.Y.; Mrs. L. Litner (Lena); Mrs. J. Manis (Elsie); Mrs. J. Tobias (Blanche); twelve grandchildren; and seven great-grandchildren. Funeral was held from her home, 306 Euclid Avenue. Interment was at the First Nariver Cemetery, Dawes Road.

MARRIAGES

CHAPLEY-LEVINSON

The marriage of Norma, daughter of Mr. and Mrs. Charles Levinson, 22 Bellevue Avenue, to Irving W. Chapley, son of Mr. and Mrs. Jack Chapley, 795 Euclid Avenue, took place on Friday, June 6, at two o'clock, at the home of Rabbi S. Langner, 61 Brunswick Avenue, with Rabbi David Monson officiating. The bride was given in marriage by her parents. Her white bengaline afternoon dress had cap sleeves, a bodice trimmed with glass and gold-colored buttons, a thin gold-colored belt at the waistline, and draped skirt. Her finger-tip veil was caught to a white net braided crown, and she carried a white Bible, decorated with American Beauty roses and streamers of sweet peas. Miss Ethel Levinson, sister of the bride, attended her as maid of honour, wearing an aquamarine-blue printed jersey dress, with a corsage of pink roses. Marvin Chapley, brother of the groom, attended him as best man. A reception followed at the bride's home, her mother, Mrs. Levinson, wearing a grey printed crepe dress, with a corsage of Talisman roses. Mrs. Chapley, mother of the groom, was in dusky rose-coloured printed crepe, with a corsage of white gardenias. For the wedding trip to New York, the bride wore a black gabardine suit, with pink flowered hat, grey short coat, and a corsage of American Beauty roses. The couple will reside in Toronto. Out-of-town guests were: Philip Levinson and Charles Silvestri, of Chicago, Ill.; and Lewis Waltman, of New York.

GOLD-HENIG

The marriage of Esther Charna, daughter of Mr. and Mrs. Morris Henig, 314 Markham Street, to Harry Gold, son of Mr. and Mrs. David Gold, 5 Croydon Road, took place on Sunday, June 15, at half-past four o'clock, at Yeshivah Torath Chaim, Rabbi A. A. Price officiating. The bride was given in marriage by her parents. She wore a gown of white satin, with sweetheart neckline encrusted with pearl beads and sequins, and full portrait skirt caught up at each side in rosettes of pearl beads, ending in a long train. Her full-length veil was arranged with a matching headdress, trimmed with sequins, and she carried a cascade of white Calla lilies and red rosebuds. Mrs. A. Wagman, who attended the bride as matron of honour, wore a gown of turquoise-blue brocade, with net off-the-shoulder bodice, and carried a cascade of red roses. The bridesmaids were: Misses Frances Henig, in blue nylon and lace; Shirley Snitman, in blue nylon; Esther Cooper, in blue taffeta; Shirley Shoom, in blue taffeta; and Ida Snitman, in blue net and brocaded satin. Their headdresses were of pink and blue tinselled carnations, and they carried matching bouquets. The flower girls were Yetta Snitman, in blue jersey, and Gloria Weinstein, in blue net, trimmed with pink bows. They had matching blue crowns, and carried baskets of rose petals. Jack Gold, brother of the groom, attended him as best man, and the ushers were: Abraham Gold, Sol. Liahowitz, Harold Golceiker, Abraham Picov, and Martin Berg. Leonard Gold carried the ring on a white satin cushion, with lace inserts and streamers of white ribbon. Grieg's "I Love Thee" was sung. The bride's mother, Mrs. Henig, received, wearing a heaven-blue crepe gown, with a corsage of red and yellow roses. Mrs. Gold, mother of the groom, was in navy and red lace, with a corsage of red and yellow roses. For the wedding trip to New York, the bride wore a fuchsia-coloured suit, with white accessories. The couple will reside in Toronto. Mr. and Mrs. S. Hennick, and Mr. and Mrs. M. Hennick, of Oshawa; Mr. and Mrs. H. Goldstein and son, Paul, of Bronx, N.Y.; Mr. and Mrs. B. Beinstock, of Brooklyn, N. Y.; H. Adler, and Mr. and Mrs. S. Ruda, of Montreal, Que., were wedding guests.

GOODMAN-WIENER

The marriage of Pearl, daughter of Mr. and Mrs. A. Wiener, 196 Gloucester Grove, to Louis Goodman, son of Mr. and Mrs. D. Goodman, 402 Palmerston Boulevard, took place on Wednesday, June 25, at half-past six o'clock, at Chudleigh House, Rabbi Judah Washer officiating. The bride was given in marriage by her parents. She wore a gown of white lace, which had a dropped-shoulder neckline, with net yoke, short sleeves, with lace gloves, a fitted basque bodice, a full skirt with peplum, ending in a long train. Her finger-tip veil of tulle was draped to a lace headdress, and she carried a prayer book, decorated with white roses and streamers of white rosebuds, lilies-of-the-valley, and bouvardia. Mrs. H. S. Mandel, sister of the bride, attended her as matron of honour, wearing a pale blue crepe dress, with pink headdress, and she carried a cascade of pink roses and blue cornflowers. Henry Goodman brother of the groom, attended him as best man. The altar was decorated with peonies and roses. The bride's mother, Mrs. Wiener, received, wearing a grey dress, trimmed with silver and pink beading, and a corsage of orchids. Mrs. Goodman, mother of the groom, wore a fuchsia-coloured dress, trimmed with silver, and an orchid corsage. For the wedding trip to the Catskill Mountains and New York, the bride wore a cocoa-brown suit, with natural straw hat, and brown alligator accessories. They will reside in Toronto. Out-of-town guests were: Mr. and Mrs. M. Gorman and family, of Detroit, Mich.

STRESSES

(Continued on Page Ten)

four-year period in a temporary relaxation of American immigration barriers.

The statement was filed as hearings on the bill drew to a close amid strong indications that no action would be taken by Congress on the measure, despite a renewed special appeal recently by the President.

Lashing out against the opposition to the measure, Mr. Harrison pointed out that no witness in contact with displaced persons had been hostile to the bill and added:

"And yet they have come to these hearings and upon the basis of surmise, speculation and fanciful innuendoes, they have attempted to characterize the DP's as an assorted group of revolutionists, Communists, crackpots, bums, criminals, wealthy black-marketeers and indolent paupers."

In contrast, he maintained that most of them were persons who had fled in the face of spreading totalitarianism, and he held that persecution awaited any DP's "forced to return to homelands now ruled by Communist-dominated governments since the DP's have made known, by resisting repatriation, their dislike of such theories."

Instead of economic liabilities, costing the American taxpayer millions for the maintenance of displaced persons camps, "we can absorb our share of them and put them to productive use," he stated, scouting arguments that American jobs and welfare would be jeopardized.

"Throughout our history," he said, "additions to our population have produced new jobs, new consumers and new forms of industrial expansion. Immigration brought to the United States the wealth and talents of every race on the globe. Immigrants therefore are economic assets when brought to our shores.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LEA ALVINA MARY BOULAY, housewife, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next session or the next following sessions thereof, for a Bill of Divorce from her husband, CLIFFORD JOHN ORR, chauffeur, of the City of Montreal, District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this 5th day of June 1947, A.D. (One Thousand Nine Hundred and Forty-Seven).

JACOBS & JACOBS,
Attorneys for Applicant,
274 St. James St. West,
Montreal, Quebec.

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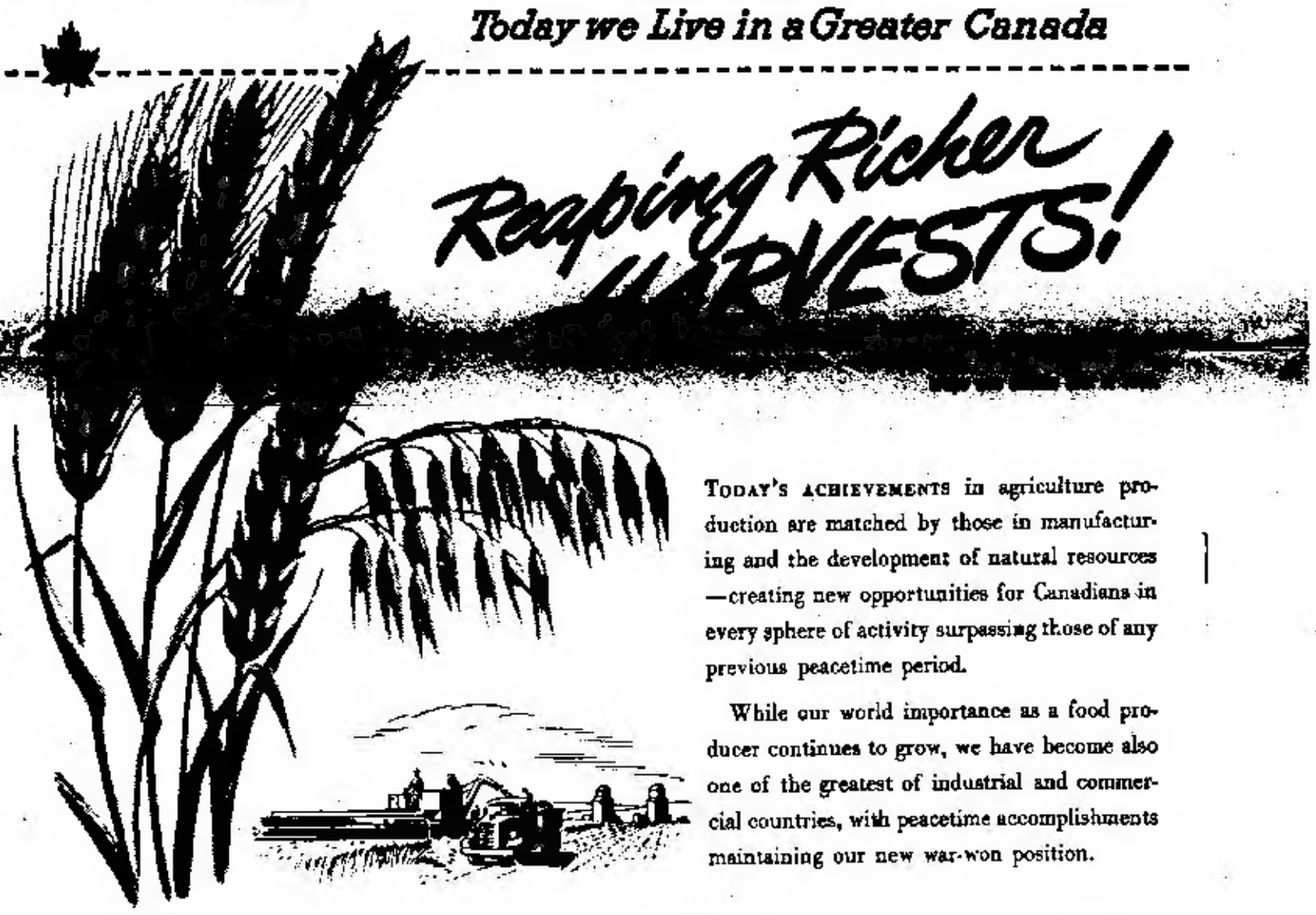
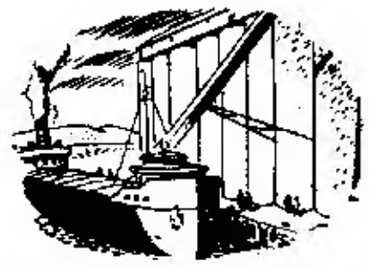


TODAY'S ACHIEVEMENTS in agriculture production are matched by those in manufacturing and the development of natural resources—creating new opportunities for Canadians in every sphere of activity surpassing those of any previous peacetime period.

While our world importance as a food producer continues to grow, we have become also one of the greatest of industrial and commercial countries, with peacetime accomplishments maintaining our new war-won position.

A flourishing agriculture has always been the basis of Canada's expanding economy. First farmer was Champlain's Louis Hebert. Ontario's great agricultural development began with the arrival of the U.E. Loyalists.

With the railway opening the West in the 80's, the development of the famous wheats, Red Fife and Marquis, and the extension of the grain-growing area steadily north, Canada became the world's great wheat exporter.



Canadian farmers answered the challenge of World War II by producing more food than ever for our allies. While maintaining the vital wheat yield, they supplied a great new output of coarse grains, fodder crops and oil-bearing seeds—and achieved spectacular increases in meats, dairy products and eggs.

"WOULD NOT CHANGE JOBS..."

GARNET RICKARD, Bowmanville, Durham County, farmer, 30, winner Reserve Grand Championship for oats, Chicago 1947, operates one of best seed cleaning plants in Ontario, has been president of many agricultural societies, active in county affairs, is on Advisory Board Dominion Seeds Act.

MR. RICKARD says: *"I would not change jobs with anyone. National prosperity still rests with Canadian farmers. The primary need is farm research, soil improvement, more pigs and better seed grain. Then with better profits, farm living standards can be raised and willing people attracted to rural Canada rather than lost as emigrants. Organized farmers are making the farm future much more secure."*

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS

George W. Cohen, *Publisher*

Room 808, 1253 McGill College Ave. Montreal
Phone MArquette 1302

Room 1207, 21 Dundas Square Toronto
Phone ELgin 1486

Authorized as second class mail by Post Office Department, Ottawa. Subscription $2 per year; $3 for two years. United States $3.00 per year; $5 for two years. Single copy, 5 cents

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 25, 1947 VOL. XXIX, No. 43

Some Jews Oppose National State In Palestine

The Christian Century says:

There has been so much misrepresentation of the Palestine issue in the press that it is wise occasionally to remind ourselves that many of the most influential Jews in the country are openly opposed to Zionist nationalism.

Such an occasion is provided by representations made to the United Nations by the American Council for Judaism. This body, of which Lessing J. Rosenwald of Philadelphia is president, asks the United Nations to prevent the creation of a Jewish state and to "take into account the resettlement of displaced persons of all faiths in terms of world-wide humanitarian action."

It petitions the world organization to protect the rights of all Jews in the countries in which they are and seek to remain citizens. It repudiates the conception that the Jew is not completely and wholeheartedly a citizen of the country in which he resides or that he has any right to claim a dual citizenship or to indulge a divided loyalty. The American Council urges the United Nations to "provide for the dissolution and banning of all those instrumentalities and agencies that seek to establish, maintain and foster a peculiar national association between Palestine and those of Jewish faith throughout the world."

This raises interesting problems not only concerning the Jewish Agency for Palestine but also concerning the World Zionist Organization and its various national branches. Are these private associations operating under provisions guaranteeing freedom of religion or are they in fact parts of a government operating outside the law of nations under the cloak of religious liberty?

As a practical method of securing some semblance of peace and security in Palestine a partition between Jewish and Arab states may afford the only present hope. But so far as the long-range interests of Jews elsewhere are concerned, we believe that the American Council for Judaism is wise in seeking for them simply their full rights as citizens of the nations where they dwell "as full and equal members of the human family."

Gershon Agronsky Replies To Ben Hecht

The following open letter to Ben Hecht from Gershon Agronsky, Editor of the Palestine Post, was published in the Daily Mail, (both London and Continental Editions):

Dear Hecht—This is indeed the strangest of roles for me, to appear to be defending Britain in her actions against Jewry and Palestine!

Every issue of the newspaper which I direct is witness to my antagonism against the British police, since the White Paper of 1939 and the expression of resistance to which I regard as the blights and restrictions of that policy.

But I wish to reply to your article and, incidentally, I will not apologise for being personal about you—or about myself.

To recapitulate the main points of your article in yesterday's "Daily Mail": First, you say the British are the first political enemies the Jews have had in two thousand years — since the Romans.

Second, that some Jews believe it is possible to achieve nationhood by talking themselves into it, whereas you believe in fighting for what you want.

Third, you say that British Empire expansionism in Palestine is a "sorry adventure, as it is directed against moral and human forces."

Four, only Britain, according to you, has adopted the German propaganda tactics of calling on the world to witness her victim is a cad, etc.

Fifth, even you find no fault in the British conduct of the war against "heroic Hebrews," but are surprised at the stupidity of British propagandists who think they can win that war by barking that the enemy has no right to fight.

This cruel summary inevitably robs your original contribution of its pungency but, as I am not interested in debating points or catching you out where your typewriter slipped in syncopating Anglo-Jewish relations, the crude five-point summary will do.

You forget, however, that opposition is one thing, unscrupulous smearing is another.

Execration of rule by force is one thing, lying and cheating are others.

When you say that, within two years of the end of Hitler's war, the British are Jewry's first political enemies since the Romans, you're talking rubbish—and know it.

If you don't, you're parroting somebody who has sold you a parody of Jewish history, and I advise you to swop tutors.

No less nonsensical is the suggestion that Jews who are not Ben Hechtites believe they can achieve nationhood by talking themselves into it.

These "talkers" you despise have, in fact, recreated a Jewish civilization and established the very moral and humane forces you brag about and your streamlined technicians cash in on.

Three generations of Jewish pioneers made the modern Jewish Palestine and these pioneers do not kid themselves that they are "Heroic Hebrews", despite the anguish of unending setbacks. They are too busy, Hecht, for gaudy self-adoration.

If they are making history by breaking bad laws, such as restricted immigration, it is not because they consider defiance clever or dramatic.

They consider bringing one misery-filled hulk after another from Europe's Jewish hells to the Promised Land to be the only alternative to acquiescing in the wicked immigration quota.

These "talkers", as you call them, have, however, brought 27,000 Jews in 25 wretched bottoms to Palestine in one year, compared with the one yacht your Freedom Fighters brought here. (Graced, of course, by your own name.)

I am a Jew who felt mortified and betrayed by British propaganda disingenuously making out these refugees to be criminals. But attacking a specific smear is one thing, and squalid intrigue and frivolous accusations are another.

I have often wondered whether your "Hebrews" are fools, or think everybody else is. Do you believe the bigger the whopper the readier it is believed? Or do you think twisting the lion's tail is itself enough to cover and excuse any form of hi-jacking, at the expense of a tortured people like the Jews.

Is this what you know of Palestine who only Broadway knows?

I first saw your pseudo-Messiah, Peter Bergson, at San Francisco, when U.N.O. was born. There I met him and his high-pressure lobbyists and salesmen. I left feeling I had encountered a new phenomenon in Jewish life — a Shabbetai Zvi who was 99 per cent Al Capone.

If you find this obscure, ask Hillel, called Peter Kook, called Bergson.

You might also ask him whether the devastating Talmudic crack about, "He who wants to lie should ensure the evidence is distant," is the only precept out of the monumental Jewish code he still follows.

Nobody in Palestine would take notice of your propaganda—which, like your hero in "Jew in Love", only shows how much you and your smug kind are in love with yourselves — if its viciousness resulted only in box-office receipts. But when you tell the terrorists in Palestine that Jews in America "make a little holiday in their hearts" every time they "let go with their guns or bombs", you are making yourself responsible for a criminal insanity that is killing Jews as well as Britons.

Won't you have the decency to admit, in fact, it is only the self-styled "Hebrews" who incite young Jews to kill and be killed, while keeping a safe distance — some 6,000 miles — between themselves and the scene of martyrdom of their dupes?

The "Daily Mail" published the following footnote:—

Though Gershon Agronsky and Ben Hecht are both Jews, they differ in one important respect. Hecht has never been to Palestine; Agronsky has been there 23 years. Hecht is still American, Agronsky gave up American citizenship so that, when he wrote editorials in "The Palestine Post" of Jerusalem talking about, "We Jews . . ." it would mean "We Palestinian Jews," instead of "We American Jews." Agronsky, editor of the Middle East's biggest circulation English-language newspaper, served as a sergeant in a U.S. Jewish regiment in World War I.

MAGNES

(Continued from Page One)

While the British League of Nations mandate in Palestine continues, he added, Jews and Arabs in equal numbers should be introduced into non-controversial central government departments to promote Arab-Jewish cooperation through actual experience.

Meanwhile, he said, Palestine should be transferred to a trusteeship system of the United Nations for an agreed transitional period. He suggested that this period would need to be longer that five years and that, contrary to the opinion of nearly every other speaker before the committee, the trustee should be Britain. He expressed his faith in British liberalism, especially as it was evidenced in the conversion of the British Empire into the Commonwealth.

During the transition period, he proposed, a constitutional commission should be appointed, with Arabs and Jews in equal membership for a parity state. The United Nations should provide arbitration machinery, Dr. Magnes suggested.

After having become independent, Palestine could decide whether to join a wider federation within the United Nations framework, and "we are all for that," he stated.

Referring to Jewish immigration as the "crux of the situation," the university president proposed, as he had before, that Jews be admitted to Palestine up to numerical parity with the Arabs and that the country be developed to absorb them. This would mean admitting 500,000 to 600,000 Jews, and more from time to time to keep up with the greater Arab rate of natural increase.

He stressed that as an "act of historic mercy," 100,000 displaced persons, a figure often mentioned by President Truman, should be admitted. He emphasized that the net increase over the Arabs of Palestine would be only 30,000.

Dr. Magnes firmly rejected any partition of Palestine, which Dr. Chaim Weizmann, veteran Zionist leader, [illegible] which the Jewish [illegible] itself ready to consider, [illegible] religious, historical and [illegible] reasons. One of his [illegible] Dr. M. Rainer, former [illegible] engineer, cited numerous [illegible] and geographical [illegible] partition.

Saying that partition would be a "great misfortune" for both Jews and Arabs," Dr. Magnes predicted that it would [illegible] war.

SAYS SLOWDOWN

(Continued from [illegible] One)

more than $15,[illegible] 1946," Dr. Goldstein cited.

A more optimistic [illegible] was sounded, however, [illegible] er told of the industrial [illegible] in Palestine.

"Palestine today is [illegible] portant industrial [illegible] Middle East," he said, [illegible] 2,500 major Jewish [illegible] tablishments in addition [illegible] titude of small workshops [illegible] employment to over 60,000 [illegible] ers. $2,000,000 was spent [illegible] the last year to expand Palestine industry."

Dr. Goldstein praised the [illegible] with which Palestine had solved its reconversion problems, and said that "in spite of the Arab boycott, it is expanding its exports by switching over from the Middle East to which Jewish industry in Palestine was confined during the war to other markets further afield."